

True Apostolic Ministry

True Apostolic Ministry: 2 Cor :

[4:1] THEREFORE, SINCE we do hold and engage in this ministry by the mercy of God [granting us favor, benefits, opportunities, and especially salvation], we do not get discouraged (spiritless and despondent with fear) or become faint with weariness and exhaustion. No matter What our Ministry Looks or feels like , we need to stay focused first on the goal . Then The Holy Spirit Shows us his approval by giving us a witness in our inner Being. How to move forward in the patterns of the Son / Jesus Christ.

[2] We have renounced disgraceful ways (secret thoughts, feelings, desires and underhandedness, the methods and arts that men hide through shame); we refuse to deal craftily (to practice trickery and cunning) or to adulterate or handle dishonestly the Word of God, but we state the truth openly (clearly and candidly). And so we commend ourselves in the sight and presence of God to every man's conscience. When your conscience is Clear and purged by Repentance that's when the Glory light of the Holy Spirit can shine thru you into the atmosphere and move others to true repentance .

It should be our goal to remain in a state of repentance , why without repentance there is no remission of sins . Only the Blood of Jesus can Cover a multitude of sins . In that place is where restoration can begin and the process of releasing the Glory Light can come and expose the darkness.

[3] But even if our Gospel (the glad tidings) also be hidden (obscured and covered up with a veil that hinders the knowledge of God), it is hidden [only] to those who are perishing and obscured [only] to those who are spiritually dying and veiled [only] to those who are lost. Many are called but few choose to come and receive salvation Thru faith in Jesus Christ . You cannot understand or see into the eternal kingdom without believing that he is the same yesterday as he is forever.

[4] For the god of this world has blinded the unbelievers' minds [that they should not discern the truth], preventing them from seeing the illuminating light of the Gospel of the glory of Christ (the Messiah), Who is the Image and Likeness of God.

[5] For what we preach is not ourselves but Jesus Christ as Lord, and ourselves [merely] as your servants (slaves) for Jesus' sake.

[6] For God Who said, Let light shine out of darkness, has shone in our hearts so as [to beam forth] the Light for the illumination of the knowledge of the majesty and glory of God [as it is manifest in the Person and is revealed] in the face of Jesus Christ (the Messiah). [Ge 1:3.]

[7] However, we possess this precious treasure [the divine Light of the Gospel] in [frail, human] vessels of earth, that the grandeur and exceeding greatness of the power may be shown to be from God and not from ourselves.

[8] We are hedged in (pressed) on every side [troubled and oppressed in every way], but not cramped or crushed; we suffer embarrassments and are perplexed and unable to find a way out, but not driven to despair;

[9] We are pursued (persecuted and hard driven), but not deserted [to stand alone]; we are struck down to the ground, but never struck out and destroyed;

[10] Always carrying about in the body the liability and exposure to the same putting to death that the Lord Jesus suffered, so that the [*resurrection] life of Jesus also may be shown forth by and in our bodies.

[11] For we who live are constantly [experiencing] being handed over to death for Jesus' sake, that the [*resurrection] life of Jesus also may be evidenced through our flesh which is liable to death.

[12] Thus death is actively at work in us, but [it is in order that *our] life [may be actively at work] in you.

[13] Yet we have the same spirit of faith as he had who wrote, I have believed, and therefore have I spoken. We too believe, and therefore we speak, [Ps 116:10.]

[14] Assured that He Who raised up the Lord Jesus will raise us up also with Jesus and bring us [along] with you into His presence.

[15] For all [these] things are [taking place] for your sake, so that the more grace (divine favor and spiritual blessing) extends to more and more people and multiplies through the many, the more thanksgiving may increase [and redound] to the glory of God.

[16] Therefore we do not become discouraged (utterly spiritless, exhausted, and wearied out through fear). Though our outer man is [progressively] decaying and wasting away, yet our inner self is being [progressively] renewed day after day.

[17] For our light, momentary affliction (this slight distress of the passing hour) is ever more and more abundantly preparing and producing and achieving for us an everlasting weight of glory [beyond all measure, excessively surpassing all comparisons and all calculations, a vast and transcendent glory and blessedness never to cease!],

[18] Since we consider and look not to the things that are seen but to the things that are unseen; for the things that are visible are temporal (brief and fleeting), but the things that are invisible are deathless and everlasting.

Eternity is waiting , on us to conform our thoughts our actions and allow Holy Spirit to retrain and regain the True Apostolic Church to its former authority in the Spirit . The Kingdom of God is not meat, eating , or Drinking it is functioning in our Gifts and talents to the Glory Of God as we are led by the Holy Spirit in Function, not Titles . The true Body of Christ will prevail and return to her former Glory as we walk into the light were there can be no darkness to see His Glory Light released in the earth.