

CONSTITUTION AND BYLAWS

Your Ministry Name (AtoZ)

(Indicated as **(AtoZ)** Ministries in this .pdf... Customize any or all of the document).
For those who wish to provide assistance to HGMI work in the Lord see
“Love Gift” Link on https://www.thepropheticvoice.com/inner_chambers.html

(AtoZ) PREAMBLE [Habakkuk 2:2-3]

1.0 We whose names appear as Trustees of Your Ministry Name (AtoZ) do hereby recognize this Preamble, Constitution and By Laws a sovereign Christian Covenantal Spiritual Communion formed, established and operational under the theocracy of God for religious purposes.

Name of Person - Chairman

Trustee Hand Seal:

>

Name of Person – Secretary

Trustee Hand Seal:

>

Name of Person - Treasurer

Trustee Hand Seal:

>

- On _____ Month (year) , as Notary Agent hereby,
- witness each hand seal made in my presence:
-
-
-
- [Note: Society = Church or Fellowship]
- [Note: (Location) = State, Province, Nation
- wherever your Registrar is located]
-
-

1.1 To Amend the (AtoZ) Constitution and By Laws, Your Nation Society Charter No. xxxx certified (day) (month) year, we as (AtoZ) Trustees submit this document, to the Registrar of Societies, Your Nation or State for certification.

1:2 This Society is a person authorized to transact business. No one may have it's name or same name. It is a Christian Communion sealed in translation 2 Corinthians 13:14 (NKJV) “The grace of the Lord Jesus Christ, and the love of God, and the Communion of the Holy Spirit be with you all. Amen.”

1:3 The Society is organized under GOD in which we trust in accordance to GOD Divine Status (1 Corinthians 12:28). This Kenya religious benefit society is part of the Biblical Spiritual Universal Church, which is the Body of our Lord and Savior Jesus Christ. It is created to promote (AtoZ) religious vision.

1.4 This society is tax exempt and can receive tax-deductible contributions. (AtoZ) shall establish and conduct business related to, but, not limited to its Constitution, By Laws, Divine Doctrines and Kingdom of God purposeful religious activities. Kenya governance business laws shall be binding.

1:5 (AtoZ) is established to provide, those of like precious faith, a Covenantal Communion where the Holy Spirit is honored according to Biblical distinctions and where we assume our share of responsibility and privilege to make disciples, propagating the Kingdom of God through the Good News of Jesus Christ.

1.6 (AtoZ) provides for a network of ministries and ministry spheres to join together in the Divine Holy Trinity through mutual recognition, voluntary fellowship, consultation and cooperation for the Greater Works of the Kingdom of [God] [Heaven] [Christ] [Light] [Righteousness]... (all one and the same)

Page 2 (AtoZ) Constitution and By Laws

1:7 We adhere to the Canons of the Old Testament and New Testament as the true measure of faith and action in the Spiritual Church of Jesus Christ as we seek the “pattern of the Son” as revealed by the Holy Spirit to live a culture of righteousness, peace and joy on earth.

1.8 The grace of the Lord Jesus Christ, and the love of God, and the Communion of the Holy Spirit is essential in (AtoZ) vision both in (Location) and nations of Africa. [This statement does not conclude restriction only to (Location).]

1:9 The word “communion” used as a noun by this Constitution, gives meaning as a governmental body or jurisdiction of ministers, ministries, fellowships, assemblies and/or churches joining together in unity with one another in the Lord. We share His resurrection life and partner with Him in fulfilling purpose of His spiritual government rule in local venues, cities and nations.

1:10 In the New Creation, (the Body of Christ), one who believes (acts on faith) to seek Jesus as Lord, King of Righteousness and personal Savior with deep conviction of heart and mind first repents for their rebellion against God.

1.11 Reconciled through repentance to Father God through the blood sacrifice, death and resurrection of Jesus Christ forgiveness is given for rebellion and disobedience (sin) to accept God exists and rejects His Love, Grace and Mercy. In public witness, one seeks immersion water baptism into Christ’s death and resurrection for consummation in Him. As “saved” in His promise to eternal life, and redeemed to right standing with God, one also seeks Holy Ghost baptism!

1:12 By promise, one is spiritually seated with Christ in places of spiritual authority in His Kingdom, proclaiming His Name (that represents all that He is in heaven and earth). God adds the professing individual to the Heavenly General Assembly; Christ’s Spiritual Body, the Church. (Hebrews 12:23)

1:13 (AtoZ) Ministry Vision flows from Christ Who leads us deeper into Himself (the “Anointed One” of His Body), the Church! His Body is to mature in His image and likeness in Unity and constantly be connected in Him and to Him in Holy Communion: (prayer, worship and praise to God and fellowship of the Body).

1:14 The redeemed have been given divine gifts to contribute to divine growth; and as these gifts are imparted and operating effectively through Christ’s Body, we are built up and made perfect in love. Colossians 3:14; 1 John 2:5; 1 John 4:12; 1 John 4:17 (“redeemed”: the spiritually “born-again” in Christ).

1.15 We recognize as sovereign the Kingdom of God, the Power of God and the Dominion of God as His Authority. His Glory is demonstrated by His Presence indwelling the New Creation (each “born anew spirit”) transformed by Holy Spirit. His Glory is also evident in the created elements of the earth and universe.

1.16 (Your Ministry Name) recognizes that through Communion with God and with His redeemed sons and daughters of the Kingdom, we find identity in servanthood and fulfill the mandate to multiply, subdue, and replenish in the earth having dominion of choice in our personal lives in Christ.

Page 3 (AtoZ) Constitution and By Laws

1.17 Each new creature (born-again spirit) as led by God, the Holy Spirit, seeks godly fellowship and relationship with other believers and seeks a tending, guarding, keeping ministry home base in which to worship and fellowship.

1.18 Each believer of Christ is to be anointed by “laying on hands” ministry by eldership, taught and guided in righteous maturation, equipped in God’s Word and Gifts of the Spirit for personal spiritual growth and for boldness to work in unity with other believers to expand the ministry of Christ in earth. Elder’s are valued for wisdom and hold responsibility and authority in the Body.

1:19 Paul declared to the Corinthians, “The Lord puts (places) us in His Spiritual Body as it pleases Him.” Luke tells us in Acts 2:42 that believers, “continued in the apostles” teaching and fellowship” (*the apostolos*). John writes in 1 John 1:13 “... what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship with the Father, the Son of God, Jesus Christ, and the Holy Ghost.

1:20 Paul gives deeper insight into the fellowship of the apostles (forerunners). [Communion is with Father and Son in Holy Ghost!] 2 Corinthians 13:14 AMP The grace (favor and spiritual blessing) of the Lord Jesus Christ and the love of God and the presence and fellowship (the communion and sharing together, and participation) in the Holy Spirit be with you all.

1:21 Identity as a son or daughter, born-again of the spirit, doer of the Word of God, is inherent in demonstration of the power and glory of the Kingdom. As we enter Communion with God, the Holy Trinity and His people... enlightenment, illumination and revelation are spiritually released glorifying Father, Son and Holy Spirit rather than in men (non-gender) who subscribe to practicing religious, traditional and legalistic false doctrines. (Heresies)

1.22 What best describes communion? Matthew 6: 23 reveals the answer!

Section 1. Seek God 1st

- (1) Seek God 1st priority #1.**
- (2) Seek God 1st (place) in our lives.**
- (3) Seek God 1st (place) in everyday.**

Section 2. Seek God 1st

- (1) Everyday in the quiet “while He can be found.” Busyness quinces the Spirit.**
- (2) Before you face the world; in challenges, distractions and situations.**
- (3) Before you have opportunity to face anyone else gain peace by the Word.**
- (4) So He can fill you to overflowing in your mind and in your heart with perfect love of our Heavenly Father and Lord Jesus, our Savior.**

Section 3. Actions to “open the way” to enter communion with God.

- (1) Pray 1st everyday.**
- (2) Read the Word of God as led by the Holy Spirit.**
- (3) Pray in tongues [those baptized in the Holy Ghost, Fire and Power of God] (Ephesians 6:18) (1 Corinthians 14:2) (Jude 1:20)**

THE CONSTITUTION
(Your Ministry Name) (AtoZ)
(Covenantal Communion Society)

Divine Purpose: To Make Disciples of Jesus Christ (Matthew 28:19)

2:1 We recognize the Constitution of the New Covenant of Jesus Christ is the Law of the Spirit as decreed in Romans Chapter Eight, the Living Word.

2.2 We recognize God the Father, Jesus Christ the Son of God and the Holy Spirit as the Living Blessed Holy Trinity of God, (“One God” in three persons eternally existing in Divine unity in Will, Plan and Purpose.)

2:3 The Biblical Constitution (Romans 8) as presented in the Amplified Bible Translation well exemplifies the functional vision of Your Ministry Name (AtoZ) Covenantal Communion Society. [Access (AtoZ) Appendices]

2:4 (AtoZ) as a Communion of apostolic entities: ministers, ministries, fellowships, assemblies and/or churches joined together in unity with one another in the Lord, appreciate the vast heritage that is ours in Christ. We recognize the early 1st century church was an apostolic-prophetic church with Holy Ghost inspired faith! We are unapologetically committed to the recovery and restoration of “Authentic Apostolic Christianity.”

2.5 This tax exempt Society is a viable entity established to accomplish (AtoZ) mission and vision of God within Kenya and through open doors of other nations. For these purposes, we adopt the following Biblical truth’s for our Covenantal Communion Society and submit ourselves to them.

Apostolic faith is the revelation Jesus gave to His disciples regarding [“Christ and His Kingdom.”] This revelation was imparted that they be equipped in Kingdom dynamics and Holy Ghost power to Make Disciples of nations.

2 Corinthians 2:14 (AMP) But thanks be to God, who always leads us in triumph in Christ, and through us spreads and makes evident everywhere the sweet fragrance of the knowledge of Him.

- 1. Gift of the Holy Ghost indwelling Presence for power to live godly lives.**
- 2. An apostolic experience: (water baptism as witness of redeemed into Christ)**
- 3. Baptism of Holy Ghost evidenced by “speaking in tongues.”**
- 3. Work of Kingdom with miracles, signs and wonders following believers.**
- 4. Worshipping with other believers in honor and praise to our Holy God.**
- 5. The “Body” fellowship with apostolic-prophetic elders, (“the *apostolate*”).**
 - a. "Apostolic" denotes "sender and the one sent ."**
 - b. "Prophetic" denotes to proclaim, declare, decree or transmit.**
- 6. Fulfillment to go forth with the command of the “Great Commission” to make disciples of all nations. [Given to His chosen 12, we, too, receive it.]**
- 7. An apostolic destiny to grow (mature) into “stature” of Jesus Christ (the Head of the spiritual Body) in all things, filling all things with His glory.**

2.6 (AtoZ) Communion does not claim to have a monopoly on apostolic truth, but confesses we are hungry to know Him more Who is the Truth.

BY LAW: ARTICLE ONE

Section 1. Mission Statement of Your Ministry Name (AtoZ)

- (1) Under apostolic-prophetic leadership, Your Ministry Name (AtoZ), (AtoZ) extends spiritual covering to those seeking common apostolic vision to expand the Kingdom of God on authentic biblical doctrines and principles as presented in AtoZ Distinctions for ministries, churches, fellowships, assemblies and individuals (the 'apostolate'); Statements of Faith; and Distinctions for Apostolic Order and Government... and extends access to Appendices documenting apostolic-prophetic spiritual truths, submitted to and maintained in the (AtoZ) Society Record Book.
- (2) The Lord established (the 'apostolate') fellowship with His disciples, (the apostles/ forerunners) as "the pattern" of unity of the Kingdom.
- (3) The 1st century chosen forerunners, functioning as "special messengers" (apostles - vanguards – ambassadors)... consisted of 12 eye-witness men of Christ's ministry, life, crucifixion, resurrection and ascension.
- (4) When He ascended to heaven to His eternal heavenly throne, He gave His followers "ascension ministry gifts" (men and women) who divinely function endowed with Holy Ghost power to build His One Apostolic Holy Church in the earth.
- (5) We study, observe, teach and demonstrate the "pattern of the Son," as the foundation on which to build apostolic ministry. [Christ the Chief Cornerstone, and the writings, work and demonstrations of the 1st century forerunners] are those on which (AtoZ) Communion aspires to simulate.

Section 2. (AtoZ) 21st century Christian mission vision and entity engagement.

- (1) To empower and establish a network of ministries, Subordinate churches, fellowships, assemblies and individuals recognized as a Covenantal Communion of apostolic-prophetic ministries under the Will of God the Father in Jesus Christ by Holy Spirit's indwelling of Divine Grace.
- (2) To covenant together as a communion of believer's in the Lord Jesus Christ's teachings and spiritual Presence in relational harmony as guided by Holy Ghost to expand the Kingdom of God in the earth.
- (3) To appoint and charge elders of Subordinate Ministries to embrace and function according to the Preamble, Constitution, By Law Articles and Appendices of Society Charter No. ?. [Copies to be provided.] (AtoZ) and Subordinates apostolic-prophetic calling is God's Ministry.
- (4) Recognize and propagate the true apostolic-prophetic scriptural teaching of the Kingdom Message of One God, the Divine Trinity, distinguishable as Father, Son and Holy Spirit in unity of Divine Will, Plan and Purpose.
- (5) Declare the Gospel of Jesus Christ's Kingdom Message which reveals the "Mysteries of Christ" by establishing Jews and Non-Jews (Gentiles) as "One in Christ." The Old Covenant mode of worship was abolished in 70 A.D. A Jewish mission is No longer valid. "It is Finished!"

- (6) We Decree “The Last Days,” “the Great Tribulation,” “the Governing Laws of Moses” with its rituals and regulations of the Law of Sin and Death are over! God rescinded the shedding of blood of bullocks, sheep and goats for the (remission) covering of sins. Law of Sin and Death is not rescinded. The Law of the Spirit has replaced it for those who embrace the “Gospel.”

Section 4. Jesus crucified, is only blood offering to atone for “sin” against God.

- (1) Hebrews 9:22-26 Amplified Bible (AMP)

“22 Under the Law almost everything is purified by means of blood, and without the shedding of blood there is neither release from sin and its guilt nor the remission of the due and merited punishment for sins.

23 By such means, therefore, it was necessary for the [earthly] copies of the heavenly things to be purified, but the actual heavenly things themselves [required far] better and nobler sacrifices than these.

24 For Christ (the Messiah) has not entered into a sanctuary made with [human] hands, only a copy and pattern and type of the true one, but [He has entered] into heaven itself, now to appear in the [very] presence of God on our behalf.

25 Nor did He [enter into the heavenly sanctuary to] offer Himself regularly again and again, as the high priest enters the [Holy of] Holies every year with blood not his own.

26 For then would He often have had to suffer [over and over again] since the foundation of the world. But as it now is, He has once for all at the consummation and close of the ages appeared to put away and abolish sin by His sacrifice [of Himself]. The Resurrection consummated close of the “ages” of Old Covenant. Year 70 A.D. “Old” was abolished!

- (2) Jesus “closed out” the Old Testament “ages!” Heaven’s kingdom has come to earth! We (Now), Today, live in His Spiritual Eternal Rule: He (in Godhead bodily) lives in us to transform our heart, soul and mind!
- (3) We recognize the Lord is reviving His work in the earth; (“in the pattern of the Son” on which to build) restoring the apostolic-prophetic functions to reform the church in order that the True Church of Jesus Christ shall perform governmentally as a Holy Nation and a Kingdom of priests (sons and daughters) consecrated unto Him everywhere (globally).
- (4) Ephesians 4:10, Paul declares that Jesus ascended in order that He might fill all things. The old earth and old heaven are gone! It went up in smoke! The destruction of Jerusalem in 70 A.D. was the consummation and close of the old order. Administration of His New Creation was raised into Heaven whereby the Promises to David are fulfilled... being that God promised David to set a descendant of his on (his) David’s throne... Not a literal earth bond throne, but a spiritual throne in the redeemed!
- (5) Psalm 110:1 AMP
The Lord (God) says to my Lord (the Messiah), Sit at My right hand, until I make Your adversaries Your footstool.[Decree Fulfilled]
[also see (Matt 26:64; Acts 2:34; 1 Cor 15:25; Col 3:1; Heb 12:2.)

Page 7 (AtoZ) Constitution and By Laws

- (6) God has put all things under His Only begotten Son's feet! NOW! TODAY!
1 Corinthians 15:27 (AMP)
For He (the Father) has put all things in subjection under His (Christ's) feet. But when He says, "All things have been put in subjection [under Christ]," it is clear that He (the Father) who put all things in subjection to Him (Christ) is excepted [since the Father is not in subjection to His own Son].

Section 5. *The Light of Truth:*

- (1) There is no postponement of Christ's universal eternal Kingship! His Kingdom is Now! Today is the Day of Salvation, Messiah's Day! Dispensationalists, premillennialists and postponement advocates project Christ to come to earth to establish a throne in Jerusalem. Premillennialism is based upon a literal interpretation of (Rev. 20:1–6) which describes Jesus's reign in a period of a thousand years.
- (2) Is the End of the World near? Are we living in the Last Days? Is Christ's return at hand? For nearly 200 years many mainline ministries and Holy Ghost driven ministries have constantly been told that we are Living on the threshold of the End of the World and Christ's Return. Prediction after prediction of a specific day has failed to materialize, and false hope after false hope has been forced upon the Christian community. Many Christians have been disillusioned, and are already looking for more reasonable explanations. Some have been so disillusioned they left the faith altogether. Traditional views of Bible Prophecy are not proven true! [To better understand (AtoZ) Constitution consult the Appendices.]
- (3) Bible prophecy can be understood, but Futurist views have fallen far short for many reasons: their extreme physical/literalizing approach, their seeming inability to distinguish between figurative and literal language, and their failure to properly take into account the historical-grammatical-cultural context of the prophecies.
- (4) Heresy is loose in the church because interpretation basics have been ignored (specifically what is said or done in context and timing to the original audience) Even the most difficult prophetic passage comes alive when approached properly. Extensive parts of the bible are symbolic!
- (5) (AtoZ) is focused on "past fulfillment." "Dispensationalism and Futurism" project "the future as fulfillment." Jesus said, "It is Finished!" They teach the End of the World is upon mankind and The Lord Jesus Christ is coming in human flesh to reign a thousand years on the earth. Futurists believe most end-time prophecies (especially the big three most controversial events — "the Second Coming," "Resurrection," and "Judgment") are yet to be fulfilled.
- (6) (AtoZ) believes that Bible Prophecy (especially the "big three") have been fulfilled in Christ {and} we are proof of expansion of His Kingdom. Many Futurists do not believe that Christ has been successful in fully establishing His Kingdom... they keep rationalizing a future date!

Page 8 (AtoZ) Constitution and By Laws

- (7) Futurists teach it is indefinitely postponed as Jews rejected and crucified Jesus. [Jesus' prophecies were fulfilled! He did not fail, nor do we need to engage in theological gymnastics to try to explain-away the "seeming delay or postponement" and a symbolically glorified celestial return. His return happened right on schedule! Many theologians know that the destruction of Jerusalem in 70 A.D. was important in God's scheme of redemption, but never understand its full significance. It has to do with the consummation of the plan of redemption...(wedding ceremony done).
- (8) The final events of the redemptive drama came to pass in the first century (as promised) within the apostles' generation (of A.D. 70).
(Matt 27:25; Matt. 23:36; Matt. 24:34; Mark 8:38; Luke 11:51; Acts 2:40)
- (9) Christ's Kingdom is here Now! Paradise has been restored in Christ (for our afterlife in heaven's realm). Christ has conquered all His enemies and has given us His Eternal Kingdom, "of the increase of which there shall be no end" (Isaiah 9:6-7).
- (10) (AtoZ) offers a much more positive and realistic worldview. It is conservative, consistent, optimistic, responsible and accountable. It does not rob us of motivation for either living the Christian life, nor evangelizing the world. In fact, it's the only view which gives us a consistent reason for being constructively involved in making the world a better place for the eternal long-term, unlike the short-term escapist, retreatist, defeatist, and withdrawal mindset.
- (11) Bible prophecy absolutely makes sense when approached from a past-fulfillment perspective! It puts emphasis on the spiritual nature of God's Kingdom, not on the physical, materialistic, sensual, and sensational. It teaches a realized spiritual salvation in Christ and the Church is Now! It does not promote a frustrated hope for a postponed sensually-gratifying paradise way off in the future. It has an optimistic worldview that gets involved, makes a positive difference, and lights a candle rather than cursing the darkness, longing for a rapture-escape, or compromising the Kingdom with "culture" of the "times.". It doesn't engage in wild-eyed speculation like futurist views. It's just simple, straight-forward biblical historical, contextual, spiritual teaching.
 - ▶ Without clarity of mind, heart and understanding there is no communion.
 - ▶ Father God, the Anointer, sent Holy Ghost as the "power" anointing.
 - ▶ Jesus, (the Anointed One) Now 'King' of all things in heaven and earth sent the Holy Ghost (representing all things of Christ and the Father) to fulfill the prophetic decree of John the Baptist (John 1: 33);
(Read the forewarning of the desolation proclamation of woes:
(Daniel 11:31) (Joel Chapter 2) (Jesus - Matthew Chapter 23).

Section 6. Reality of Promised Eternal throne of David

- (1) Acts Chapter 2, Peter quotes from Psalm 132:11 and decrees that "God had sworn to David with an oath to seat one of his descendants (not Solomon) on David's throne. [Obtain Appendices 1: Promise to David.doc]

- (2) Peter also proclaims... He (David) looked ahead and spoke of the Resurrection of Christ. Peter declares the promise to David is already fulfilled in the Resurrection, not some future millennial “age.” Peter does not speak of any second coming to fulfill any promises that God made! He distinctly and boldly proclaims “it is fulfilled!” Kingdom abides in us!
- (3) God revealed Christ would be seated on the throne of David ruling the nations at His “right hand” in heaven, in all power and authority over all things! (Psalm 2. 16. 18, 22, 45, 72, 110, 122). (God is spirit and Truth!).
- (4) [Note: Was Christ Jesus translated from flesh and blood) in the ascension to an eternal spirit? Were the angels spirits beings? Either God is flesh and blood or is Spirit and Truth! You decide: (1 Corinthians 15:50 AMP): “Now I say this, believers, that flesh and blood cannot inherit nor be part of the kingdom of God; nor does the perishable (mortal) inherit the imperishable (immortal).” What shall you believe? Man or the Word of God?
- (5) Has God set two standards for redemption? Is not everything that Jesus is or is represented to be (including His Kingship and Lordship) applicable to the plan and promise for the redeemed to eternal life in the Presence of God? (1 Corinthians 6:14) Jesus was spirit, intimately knowledgeable of the Father before He was sent to earth. He was conceived by the Holy Spirit of God. He is known in earth as son of man (flesh and blood) and Begotten Son of God filled with the Holy Spirit of God....” (the Anointed One)
- (6) John 1:18 (AMPC) [Jesus is “the pattern Son”...We are sons in His image. 18 No man has ever seen God at any time; the only [unique Son, or the only begotten God, Who is in the bosom [in the intimate presence] of the Father, He has declared Him [He has revealed Him and brought Him out where He can be seen; He has interpreted Him and He has made Him known]. Jesus appeared to His disciples in His Glorified Body!
- (7) The “resurrection pattern” for seeing God face to face (God’s Glory) was revealed to Moses as God was establishing His New Nation and Governing Law of Sin and Death! God denied Moses to “see His (face) full Glory. Exodus 33:20 (AMP)
But He said, “You cannot see My face, for no man shall see Me and live!” Moses was a man of flesh and blood! He could not enter the realm of the full Light of God. When He came down Mount Sinai from meeting with God (Spirit) his face shone intently bright, the people were not able to look into his face. (Exodus 34:30) God is Light! (1 John 1:5) (Revelation 21:23)
- (8) Paul’s direct experience with Jesus Christ (Damascus road) was blinded by His Great Light! (Acts 9:3)
- (9) Was Jesus translated from flesh and blood to eternal spirit in the Ascension to the Eternal throne of David to be crowned and restored to the Presence of God as it was before His advent to earth? (God is Spirit)
- (10) His appearance (40 days) in earth from His Resurrection to His Ascension parallels the spiritual change at His water baptism at the Jordan. Recall Father approved Jesus (as the Holy Spirit descended upon Him), anointing Him for testing by Satan (40 days in the desert). As He emerged from the desert He demonstrated Great Spirit Power over demons and illnesses.

Page 10 (AtoZ) Constitution and By Laws

- (11) Are we “One” in Him? His redeemed are the Body on earth which is spirit. He is the “Head.” Is He a spiritual being? The Head and Body of Christ is the “perfect man” of Ephesians 4:13 described in spiritual language.
- (12) He walks on water (as a ghost/spirit), walks through barred door, translated and “seen” with Elijah and Moses, was raised from the dead, literally His blood “spilled” from His flesh body. If Jesus is in His glorified body howbeit, He is God in heaven in a flesh body? Is Jesus separated from His spirit? Is His Resurrection to Life “the resurrection pattern?”
- (13) John 4:24 AMP) [Are we to understand the Kingdom as literal or spiritual?] God is spirit [the Source of life, yet invisible to mankind], and those who worship Him must worship in spirit and truth.” Some teach Jesus is flesh and blood sitting beside Father God on the throne. Howbeit, people who encounter Him in visions, trances and dreams report a bright light seldom as a *silhouette* of a man, (Not fine details of human features are reported).

Section 7. (AtoZ) recognizes that one of the ‘problems’ with 21st century Pentecostal’s and Charismatic’s is that of lacking understanding regarding Unity in Christ as connecting “anointing or power” to baptism of the Holy Spirit with Messiah’s Kingdom Message.

- (1) Usually, spiritual manifestations of God are considered isolated events in part (signs, wonders and miracles) rather than pertaining to the whole.
- (2) Jesus is Lord and King! He is the “Anointed One.” Holy Ghost is the Anointing! God, the Father, initiated the work of His own Son that all men be reconciled to Him through the Law of the Spirit! (2 Corinthians 5:18)
- (3) Peter was confronted by the crowd of Jews with “...what shall we do? (Acts 2: 39)
- (4) Where is the power of the Gospel? It is in faith in the Name of Jesus! (AtoZ) recognizes Christ’s Kingdom is Confirmed and Established! The New Heaven (the Church) has an eternal King of Glory. A New Covenant is in place! Holy Ghost is Sent in His Name with power! The Law of the Spirit is the New Covenant, the Eternal “Word” of God! The Word of God is spirit inspired! God is Spirit and Truth! (John 4:24)
- (5) The Old is finished! Christ declared its fulfillment on the Cross as He gave up the breath of life. Through Christ, Father God has done it all. His anointing of the indwelling Holy Spirit in each ‘born again’ individual enables and empowers them to do and to accomplish their destiny working in unity in the Body of Christ in the Trinity!... Communion!

Section 8. God is true to His Word!

- (1) All things of the Father have been given to the Son!
- (2) The Name of Jesus represents ALL that He Is, was or shall be.
- (3) Father has declared: “Jesus/Yashua” is the Highest Name in heaven and earth! The English name “Jesus” has absolutely no pagan connection and is simply a derivation of “Yesous,” the Greek transliteration of “Yeshua.” In Hebrew, “Shua” means Salvation. Jesus was obedient [to the Father] to the point of death, even death on a cross.

- (4) [Note: Jesus was raised from death by the power of God the Holy Spirit! His death confirms the study of (By Law, Section 6... Reality of Promised Eternal throne of David). Christ is the Way, Truth and Life! John 14:6 (AMP)
Jesus said to him, "I am the [only] Way [to God] and the [real] Truth and the [real] Life; no one comes to the Father but through Me.
- (5) One must physically die to enter the realm of the eternal dimension! The Holy Spirit's Resurrection power demonstrates the dynamic ability of Jesus to be translated or transformed at the Will of the Father for His purposes! God is omnipotent! All things are possible with God. (Nothing is impossible with God). (Matthew 19:26) The bible is an account of these possibilities and impossibilities transformed by His Plan, Will and Way! Isaiah 55:9 (AMP) "For as the heavens are higher than the earth, So are My ways higher than your ways And My thoughts higher than your thoughts".
- (6) Philippians 2:9 (AMP)
For this reason also [because He obeyed and so completely humbled Himself], God has highly exalted Him and bestowed on Him the name which is above every name.

Section 9. (AtoZ) recognizes with assurance that the Scriptures clearly provide and declares the following:

- (1) Scripture reveals the apostolic-prophetic *apostolos* understands that the promise to David and the father's of Israel concerning Messiah's Kingdom has already been fulfilled in the resurrection of Jesus.
- (2) Scripture reveals the apostolic-prophetic *apostolos* understands Kingdom Initiation...and response to the Gospel of the Apostles of the Lamb is
 - ▶ to repent,
 - ▶ receive the gift of the Holy Ghost, (the baptism of the Spirit)
 - ▶ be baptized into the death and resurrection of Christ. (water immersion)
 - ▶ be added to the Lord's Church... the general assembly of heaven and find placement in apostolic-prophetic fellowship on earth.
- (3) Scripture reveals the apostolic-prophetic *apostolos* understands that The New Covenant in the Blood of Jesus Christ Is the Promised Blessing Or Mercies of David.
- (4) Scripture reveals the apostolic-prophetic *apostolos* understands that The church is Zion, the promised House of David
- (5) Scripture reveals the apostolic-prophetic *apostolos* understands that the Jewish Age (the Old Order) is behind the Church, not ahead of the Church. The Jewish mission was completed by the eye-witness apostles.
- (6) Scripture reveals the apostolic-prophetic *apostolos* understands the Apostolic Government (the Apostolate, the Body) is the basis of the church's Unity and the foundation or Key to the Church's Success.
- (7) Scripture reveals the apostolic-prophetic *apostolos* understands that the nations are a vital part of the Church's Heritage.
[Note: These {7} revelations are expanded upon in "Appendices" with multiple others in (AtoZ) Record Book revealing the "Pattern of the Son"]

- (8) These bible TRUTHS are wonderfully documented by the writings and actions of the “apostles” of the Lamb as well as the actions of ascension-gift men such as Paul, Barnabas, Silas and John Mark. Paul’s letters add clarity to apostolic-prophetic foundations for administrating the church and for guidance to expand the Kingdom of God in the earth.
- (9) (AtoZ) subscribes to the enlightenment of Truth of Jesus Christ in His Resurrection and the Ascension returning to the Father to reign with all Power and Authority on the Eternal throne of David fulfilling all things! “In fulfillment” is the completion provision of biblical prophesy. John 14:28
- (10) Christ concludes temporal history and brings to fulfillment all aspects of His declaration: “It is Finished.” There is but one Last day... The Day of the Lord! Today, Eternal! Today is the Day of Salvation! The WORD of God is Complete! Jesus Christ, is the personified WORD of God! He is the the “spirit” of prophecy! Revelation 19:10 (AMP)
“...For the testimony of Jesus is the spirit of prophecy...”
[Note: His life and teachings are evidence of the spirit of prophecy.]

Section 9. Our belief is that the Kingdom of God increases victory after victory.

- (1) (AtoZ) members are perfected wherein the Knowledge of the Glory of God covers the earth as the waters cover the seas.
[Symbolic insight: earth = man; waters = Holy Ghost; seas = nations]
- (2) The Church is the instrumentality of the Kingdom. But, it is God that works all things to the glory of expanding Christ’s Kingdom in the earth “in man.” Jesus is the “Perfect Image” of Father God... “The Perfect Man” (symbolized as) “Christ, the Head of the Body,” the Church, (Eph 4:15-16)
- (3) [Note: (AtoZ) recognizes the “Head and Body” (Col. 1:18) is symbolic of the “perfect man Adam” as designed and created in the Garden of Eden before the fall. He is the image and likeness of God! Today, mankind has choice to be restored to the perfect will, plan and acts of God. The true spiritual Church is given power and fullness of grace for perfection in Christ. (AtoZ) recognizes: Today is Messiah’s Day, the “*millennial*” (eternal reign) of the Church! [NO Double “catching away, as John N. Darby heresies!”]
- (4) Authentic Scripture does Not support a secret presupposed “*rapture*” of the church that breaks continuity of the timeline of the ‘church’s mission.’
- (5) The *last day* is the Last Day of the Old Covenant {70 AD} destruction of natural Jerusalem. (the abomination of desolation of apostate Jews) Daniel 11:31 (AMP)
“Armed forces of his will arise [in Jerusalem] and defile and desecrate the sanctuary, the [spiritual] stronghold, and will do away with the regular sacrifice [that is, the daily burnt offering]; and they will set up [a pagan altar in the sanctuary which is] the abomination of desolation.”
- (6) (Joel 2:30-32) The New Day of the New Covenant; New Jerusalem initiated: {fulfilled sending of Holy Spirit} as prophesied! [Pentecost!] (Joel 2:28-29)
- (7) Jesus is the “Apostle” (the Sent One) and the High Priest of His Spiritual Zion! The Spiritual Universal Church is the New Jerusalem!

- (8) The Holy Ghost of Whom is sent by Christ symbolically manifests as water, wine, wind, rain, fire, oil and rivers of Living Water! This is Lord Jesus in demonstration of things. He came walking to His disciples on the Water (the Galilee “sea” representing dominion over the nations!).

Section 10, Yes, Jesus “came” to His people, the Jews...twice! Prophetic writers expressed anticipation of His coming. Now! Colossians 1:27 (NKJV) To them God willed to make known what are the riches of the glory of this mystery among the Gentiles! Now! Christ in you, the hope of glory! Jesus by spirit, lives within the redeemed Today!

- (1) He “comes” daily in the manifestation of His sovereignty over the nations by the Presence of the Holy Spirit, indwelling and working within Christ’s faithful followers in Spirit and Truth... The Body is Heaven’s Assembly of redeemed in Christ in heaven and earth:
- (2) Hebrews 13:5 (NKJV) An essence of God is spiritual omnipresence: “...For He Himself has said, “I will never leave you nor forsake you.”
- (3) Matthew 5:14 (AMP) Jesus in you is the Light! “You are the light of [Christ to] the world...”
- (3) Matthew 5:16 (AMP) [The Light of Christ is spirit] {See 2 Corinthians 3:17} Let your light shine before men in such a way that they may see your good deeds and moral excellence, and [recognize and honor and] glorify your Father who is in heaven.
- (2) God is Spirit and Truth! Spiritual enlightenment, illumination and revelation knowledge opens understanding as to the Lord’s Will and Ways.
- (3) As those of apostolic-prophetic endowment come into covenant relationships and fellowship in Light of the Holy Spirit, the Lord Jesus “comes” in Spiritual visitation! God’s Spirit representing all things of Father and Son leads and guides us in the Light of Truth, Light of Life and Light of Holy Spirit!] (John Chapters 14 and 16)

Section 11. (qqqq professes that Jesus came in His 1st advent in flesh of man that He is Father God’s Only Begotten Son. Today, He “comes” in Spirit!

- (1) He was conceived by the virgin Mary as proclaimed by the Angel Gabriel.
- (2) The Holy Spirit overshadowed her and she conceived a son.(flesh birth)
- (3) Jesus was denounced by the nation of apostate Jews in Jerusalem.
- (4) The “religious elite” stirred the crowd to demand Pontius Pilot crucify Him.
- (5) He suffered scourging and crucifixion at the hands of Roman soldiers.
- (6) He died on a Cross at “Golgotha (Place of a Skull).”
- (7) He was buried in a tomb of which a stone was rolled into place to seal it.
- (8) Two guards were stationed to secure that His body would not be stolen.
- (9) He descended into hell and preached salvation in Him.
- (10) He led those (spirits) who received His message out of captivity of Satan.
- (11) On the third day He was resurrected to Life eternal having suffered death.
- (12) He was seen demonstrating the Kingdom power of God for forty days.
- (13) Eye-witness disciples saw the Lord ascending in the clouds. Let us focus in symbolic spiritual context, Holy Ghost represents clouds.” (Deut. 33:26) Two spirit beings (angels) were seen as He disappeared in the clouds.

Page 14 (AtoZ) Constitution and By Laws

- (14) Ten days later, on Day of Pentecost, Peter proclaims the fulfillment of the prophetic decree (Joel 2:28-32).
- (15) Peter confirms by Old Testament prophetic writings that Jesus is seated upon the promised Eternal Throne of David given all power and authority by Father God to eternally reign in the affairs of man in earth. (Acts 2)
The Word of God is effectual and accomplishes that for which it is Sent!

Section 12. (AtoZ) extends apostolic fellowship to servants of the Lord.

- (1) Invitation is to those who are moved by the Spirit who have left former dispensational ecclesiastical connections but have not been able to find relationship and fellowship to break forth in apostolic team building. (AtoZ) and Subordinate Ministries extend opportunity to find compatibility with the moving of the Spirit within their hearts as evident in revelation of Christ-centered convictions, Christian faith, life, and conduct.
- (2) The Scriptures, both Old and New Testaments, are the inspired Living Word of God both in Word and Deed giving revelation of the Divine Plan and Will for the Salvation of man and God's sovereign authority over all.
- (3) (AtoZ) recognizes that a prime purpose of God is the global spread of the Knowledge and Glory of God working inwardly and outwardly demonstrated by believers abiding in the Law of the Spirit. [Glory on earth.]
- (4) Isaiah 11:9 (NKJV)
"for the earth shall be full of the knowledge of the LORD as the waters cover the sea."
Habakkuk 2:14 (AMP)
"For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea."

Section 13. Kingdom Building Functions:

- (1) On the Day of Pentecost, Peter of 120 stood and proclaimed the Good News of the Kingdom. Peter declared to the 'lost sheep' of the house of Israel, the resurrection, ascension, enthronement of Jesus of Nazareth.
- (2) These events confirm fulfillment of the promise, God the Father, made to King David to seat David's Son on David's eternal throne. They also fulfill Jesus's promise to send the Holy Spirit: Comforter (*paraclete*), to represent/re-present (Jesus) to the "born-again"/redeemed of the Lord!
- (3) Peter boldly declared that God the Father has made Jesus whom they had crucified both Lord and King (Spiritual identity for Christ) This is the message proclaimed by Peter, Paul and the apostolic-prophetic 5-fold ascension gifts of men and women throughout the Roman Empire in the 1st Century church.
- (4) (AtoZ) recognizes Christ is ruling today as King of kings and Lord of lords. The present movement of the Holy Spirit globally is the continued witness of the Father via Holy Ghost in the Message proclaimed by the first apostolic forerunners/representors/disciples/apostles as truth. No other religious message replaces truth of the proclamations of the early apostolic forerunners such as Peter, John and Paul.

Page 15 (AtoZ) Constitution and By Laws

- (5) Jesus is building His Church, the restored House of David which is demonstrated on earth in His government of Righteousness. The Church is the instrument of His Kingdom purpose to disciple all nations and fill the whole earth with the glory of God the Father. The earth is the Lord's and all cities belong to Him through advancement of His governmental anointed leadership working in Communion unity.
- (7) The redeemed sons and daughters of God shall possess the cities and nations and fill the earth with His manifested glory through righteous living, signs, miracles and wonders. With this restoration, the Church with its equipping ministries lead the nations into Messiah's Day [Now! Today! Everyday!] of which Jesus Himself established as the New Creation in Him.
- (8) As this apostolic movement continues, Christ's manifest Light is visible as:
- ▶ the true restoration of apostolic faith, the apostolic experience of the fullness of the manifested Person of God; Holy Spirit,
 - ▶ the apostolic fellowship and covenantal communion of the eldership and the redeemed of His Body.
 - ▶ the unity established through the "great meal of bread and wine" symbolic of His Word and Holy Spirit. The New Covenant edifies His Prayer of Unity; His Church as One in Him! Father, Son and Holy Spirit are One God, the Divine Holy Trinity in Will, Plan and Purpose.

Section 14. Power of Communion (Not the Table, but, Divine Relationships.)

- (1) (AtoZ) Communion empowers those by voluntarily participation sharing divine graces of talents and abilities in faith, hope and love to work together to accomplish the commissioned 'Greater Works' that transcends what can be accomplished working separately.
- (2) (AtoZ) seeks to enhance, enlarge and serve varied and diverse apostolic ministries joined and jointed in Covenantal Communion and Apostolic Fellowship.
- (3) We come together in (AtoZ) Communion in the One Holy Apostolic Church in the earth with one faith, one common experience in the Holy Spirit, and one apostolic order, by the grace and power of God.
- (4) The Body of Christ is divinely formed as governments, cities and nations come to the Light of the Church's rising. (Location) is our initial focus.
- (5) (AtoZ) recognizes that the present situation in the Church with its doctrinal (dispensational heresies) and ecclesiastical divisions is not only subnormal, but also contradictory, counter-productive and scandalous.
- (6) To restore the 1st century Mission impact of God in the 21st century, Father and Son represented by the Holy Spirit revives Kingdom work and glory, in apostolic foundations to flow doctrinally, governmentally and functionally in Divine Will, Plan and Purpose! We pray, plan, prepare and then pursue His strategies to make disciples of nations!

Page 16 (AtoZ) Constitution and By Laws

- (7) Reference. Ephesians 4:11-12 "And He has appointed grace ministries to the Body to function as special messengers, inspired interpreters of the will and purposes of God, traveling preachers of the Gospel, shepherds and teachers. These graces represent the ministry functions of Christ (the Apostle, the Prophet, the Son of God, the High Priest and the Master Teacher) to nurture, prepare and empower His consecrated people to do the works of ministry, toward building up Christ's Body/
- (8) (AtoZ) recognizes these grace ministry functions to the fullness of being One with the Son of God, to bring all into One "perfect man:" (Christ the Head; the Church, the Body) with all the dimensions of spiritual maturity, fully developed in the abundant Grace of Christ, Himself.
Note: The Hebrew and Aramaic word for 'perfect' is *gamar* which implies demonstration and teaching of these ascension empowering ministries).
- (9) Acts 2:42 AMP (*The Apostolos*)
And they steadfastly persevered, devoting themselves constantly to the instruction and fellowship of the apostles, to the breaking of bread [including the Lord's Table] and prayers.
- (10) We have our confidence in the apostolic Communion and Fellowship established by the Lord and toward this we labor in His Glorious Name. Churches, fellowships, assemblies, ministries, and individuals, are invited to unite in Your Ministry Name, (AtoZ) in covenant and fellowship to fulfill their commissions under God in their respective calling.

BY LAW: ARTICLE TWO

Section 1. Distinctions of (AtoZ) Communion

- (1) The principal office contact with Heart of God Ministries of Africa, (AtoZ) shall be the address set forth in the Society Rules of Registration and subsequently may be changed by Minutes of Meeting Record as provided by these By Laws. The Communion may have other contact offices, ministries, churches, fellowships, assemblies and individuals, as the Board of Trustees may establish within in (Location) and other nations.
- (2) This Statute provides for (AtoZ) Life Centers to be spiritually covered as established and operated within (AtoZ) Constitution and By Laws and as (AtoZ) may itself be enjoined in international governing jurisdictions.
- (3) The Board of Trustees of (AtoZ) are commissioned to recognize the call of God of an individual for ministry anointing and charge of elders: [local, regional, nationally and internationally] for servanthood in the Kingdom of God as provided in the scripture passage Titus 1:5.
- (4) Ministries, churches, fellowships and assemblies and individuals, are invited to join as members to fulfill their commissions under God in their respective call. Some shall choose to become (AtoZ) Subordinate.
- (5) (AtoZ) may recognize and certify Ministries as a Subordinate member established as provided in respect to this Charter Society.

Page 17 (AtoZ) Constitution and By Laws

- (6) (AtoZ) Constitution and Bylaws are binding upon Subordinate Ministries.
- (7) Covenantal Ministry members, both Independent and (AtoZ) Subordinate shall work to initiate New Testament Churches and Ministries as commissioned by the Lord. (Matthew 28:19) “make disciples of all nations”
- (8) (AtoZ) members shall record special spiritual functions, weddings and funerals and submit to their Records Book within 30 days of the event.

Section 2. Further Prerogatives (privileges):

- (1) Your Ministry Name (HGMA) is not organized for the private gain of any individual. [Biblical principle: servants are due 1 Cor. 9:9]
- (2) (AtoZ) is governed by a Board of Trustees whose charge is to tend to the business of the Communion related to, but, “not limited to” : the (AtoZ) By-Law Articles and Operational Procedures, Divine Biblical Doctrines and other related Kingdom of God activities, i.e. evangelism, gatherings, seminars, crusades, etc. as well as recognize, examine and charge those who profess an apostolic-prophetic call of Jesus Christ upon their life to ministry relational with (AtoZ) Communion whether a member or non-member. Ministries will bear (AtoZ) identity. “Not limited to” refers to doctrinal appendices of exposition’s to be submitted to the (AtoZ) Record Book for distribution as needed. Also, invitations of local, regional, national and/or international endeavors, etc.

BY LAW: ARTICLE THREE

Section 1. Restoration of the Church.

- (1) We believe that the Church began with great power and anointing, fully functioning as God’s instrument on earth. It went through a serious spiritual and doctrinal decline through the Middle Ages. Since the 16th century, God has been restoring the Church to 1st century glory and power. Through men like King James (1611) commission, John Nelson Darby (1890) bible, and Cyrus Scofield (1909) bible, religious heresies continue to abound against Divine Truth, today!
- (2) Christ’s church shall stand in full apostolic power when the work of restoration converts deceived believers through the Revelation of the Light of Jesus Christ! We can expect the Church to rise up and be what God has designed for it to be! (Isa. 60:1-5)
- (3) The gift and work of the apostolic-prophetic Body of Christ is being restored to the 21st century church by restructuring and reforming it in alignment with the “pattern of the Son,” Jesus’s ministry in His Ascension gifts to the Church; the Apostle, Prophet, Evangelist, Shepherd and Teacher.
- (4) (AtoZ) values apostolic truth! Just as Paul’s teaching continues to impact the 21st century, so does the work of those who align with Christ centered teaching of the Revelation of the Light of Jesus Christ: Light of Truth, Light of Life and Light of the Holy Spirit.

Page 18 (AtoZ) Constitution and By Laws

- (5) The apostolic church and its ministries include miraculous ministries functioning throughout Christ's Body of believers. The Church is the instrument in the hands of the Lord to extend His Kingdom on earth. No institute or program will replace the true Church or His devoted people in obedience to the Great Commission. (Matthew 28:19)
- (6) Apostolic work is to be administered by Holy Ghost through the ascension gifts to the church and released through the empowered, equipped Body!
- (7) City church. We believe that the "city church" is a vision that God has revealed to build. The "city church" is the expressed communion of churches within the locale. "When the Lord builds up Zion, He appears in His glory!" (Ps.102:16; Ps. 127:1) He builds continually!
- (8) We recognize and understand the true larger Body of Christ envelops all believers in Christ. The plans and purposes of God are to be fully demonstrated and fulfilled on the local scene in each and every nation.
- (9) Every believer is to find himself or herself in close relationship with God and relational to a ministry, church, fellowship or assembly to enjoy placement within the works of the Body and fruitfulness. It is essential to seek the Lord's guidance with the Divine Person, Holy Ghost. He is in earth in each believer who seeks Him as the Spirit of Christ. He is sent for empowering and administering the Will of God in Jesus Christ to mature the Church to function fully in its Divine mission.

Section 2. Eldership

- (1) Jesus trained an apostolic-prophetic team ministry as a fellowship pattern of government established in fellowship ... the *apostolos*! The "*apostolos*" is unity of 5-fold ascension gifted with the Lord's Body.
- (2) In the "church of the locale," elders are to the Church what parents are to the family. Their charge is to tend, to protect and keep in unity, God's ordained plan, purpose and pattern for His Family, the Church. Elder government is the form God uses in His created institutions.
- (3) This form of government involves team leadership as modeled in the Godhead bodily, established in the natural family, and exercised by Christ as the Head of His Spiritual Body. (Acts 14:23, Titus 1:5; Heb. 13:17)
- (4) Elders are "spiritual parents" of the spiritual gatherings and are responsible before God to establish and equip the redeemed to function in the knowledge and experiences of the gifts and callings ordained of God by the Word of God in the guidance and Presence of Holy Ghost. The Spirit of Christ is sent representing Him in All Things as Father *sent* Jesus to reveal and represent Him and the Kingdom. (Acts 28:22-32)
- (5) *The fivefold ministry gifts*. We believe the ministries of Ephesians 4:11 fully function in love and commonality as we work as brothers and sisters.
- (6) These functioning gifts include all five graces (forerunners, prophetic orators, traveling missionaries, caring shepherds, and dedicated teachers endowed with godly zeal to search the riches of the Word of God led by Holy Ghost. All five ministries are necessary for the Body of Christ to be divinely equipped and the Church properly built up.

Page 19 (AtoZ) Constitution and By Laws

- (7) The Ascension gifts are functions of anointing in men and women given as Christ's building and equipping graces of the Kingdom. They were NOT given as titles and offices! They are NOT given as lofty status symbols!
- (8) These gifts of Christ are "anointing" of divine power demonstrations of Jesus's Presence working in His church as represented by Holy Ghost. (1 Cor. 3:7-15; Eph. 2:20-22; Col. 2:7; Ps. 127:1)
- (9) We believe (AtoZ) member churches and member ministries must have the functional "five-fold ministries freely operating in its midst! The anointing within the Communion must be fully operational in order for the Church to be filled with vision, to plan and prepare to achieve gathering New converts under the full direction of the Lord to make disciples!
- (10) It is through the guidance of the Holy Ghost these provisions are endowed. Ministry gifts are to be fully encouraged, divinely activated and exercised.

Section 3. The gifts of the Spirit.

- (1) We believe that the gifts of the Spirit enumerated in (Corinthians 12:7-11) are given to the Church Body for Today! They also are to be desired, sought after and evidenced in every ascension ministry function gift.
- (2) We do not believe that these gifts were intended only for the embryonic Church of the first 100 years. These spiritual gifts are to be exercised freely to magnify God to demonstrate His glory in the Church. (Acts 2:17)

Section 4. Unity and Diversity. [seek Appendices in (AtoZ) Record Book]

- (1) We believe that every local church should be inclusive and actively seek to include all peoples of all races, ethnic origins and social and economic standings. The Church of Jesus Christ is a multiethnic group that has within its seeds, wisdom for demolishing the scourge of racial prejudice.
- (2) God's purposes that all His people come into the unity of the faith and knowledge of the Son of God, into a completeness found in Him for the glory of God edifies lives in loving expression of truth in all things.
- (3) (AtoZ) purposes ... speaking truly, dealing truly, living truly... building the Church up in love... for we are all parts of One Body and members in unity in one another. (Eph. 4:24)
- (4) Holy Ghost has reconciled us to one another through agape love of Father, Son and Holy Spirit. We are unified as one Body in Christ as we are born of the Holy Spirit, voluntarily submit to water baptism, and seek Holy Ghost baptism for endowed spiritual power for Kingdom work.
- (5) Members connecting in fellowship in (AtoZ) Communion seek the unity in Christ revealed in (Eph. 4:24), + water baptism and Holy Ghost baptism in accordance and agreement to the scriptures and hereto, these By Laws. Appendices (documents) are available in the interpreted languages of (Hebrew, Greek, Aramaic) by *Amplified Bible* in the (AtoZ) Record Book.

Section 5. The Kingdom and the Church.

- (1) We believe that the global extension of the Kingdom of God is a divine command required of the Church being "One" in Christ.

Page 20 (AtoZ) Constitution and By Laws

- (2) The old partition that separated both Jew and Gentile has been destroyed. The mystery of Christ of Jew and Gentile is revealed by spiritual unification. King Jesus is eternally established to rule and reign One Holy Nation... the Kingdom of God. (1 Peter 2:9)
- (3) We do not subscribe to the doctrine that God has a plan of salvation for the 21st century Jews separately from the Gentiles! Jesus is His Plan!
- (4) The only way to Father God is through the blood of Jesus Christ! The Kingdom is NOW! "Abiding in us," the Kingdom message is fulfilled!
- (5) For the Church to fulfill its God-given calling, it must reclaim its primary functions: leading the unsaved to Christ and extending the borders of God's Kingdom until the knowledge of the glory of the Lord covers nations. Hearts of men (non gender) need to be converted anew in far more Inner reaching spirit and soul areas everyday or we fail to grow in His commands. (AtoZ) definition of growth in Christ: humility, love, fellowship, growth.

Section 6. Restoration of the family.

- (1) We believe that at the same time God is restoring His Church, He is restoring the natural family to its proper place and function. (Jer. 31:1)
- (2) One of the things God is doing is turning the hearts of the fathers to the children and the hearts of the children to the fathers (Mal. 4:6).
- (3) God heals marriages, strengthens parents and teaches men and women their divine roles. God uses a godly seed to raise up His spiritual warriors to destroy the works of the wicked one. Such a prodigy is parented by those who understand God's purposes and have Kingdom priorities established in their lives.

Section 7. Prayer and Intercession.

- (1) We believe that both personal prayer and corporate prayer are absolutely essential for the Church to succeed in its mission.
- (2) The New Testament Church was birthed in prayer, it continued steadfast in prayer and covered all its activities and ministries in prayer.
- (3) The Bible labels the Church, the House of God as "a house of prayer for all nations." (Isa. 56:7) Prayer and covenant communion is key to success in God's vision and missions.
- (4) Prayer is the spiritual path by which Holy Spirit moves and releases revelation and instruction for the Church. Power is Perfected in Prayer! Holy Ghost Prays! Jesus Prays! The Body Prays! A Believer Prays!

Section 8. Davidic praise and worship.

- (1) We believe that the pattern for New Testament worship is to be found in the Davidic order of worship described in the Psalms and birthed in the establishment of the Tabernacle of David in the Old Testament.
- (2) As believers, we are spiritual priests who offer spiritual sacrifices to God. (1 Pt. 2:5; Rev. 1:6, 5:10, 20:6)
- (3) One of the primary sacrifices is the "fruit of our lips" or our audible worship given to God (Heb. 13:15; Ps. 63:3).

Page 21 (AtoZ) Constitution and By Laws

- (4) Davidic worship is demonstrative worship characterized by biblical expressions of instruments, clapping, shouting, singing, dancing, lifting hands, bowing, and kneeling.

Section 9. Assembly of the believers. The Early Church focused on equally important expressions of its assembly life.

- (1) By the “Pattern of the Son”... fellowship was established house to house for the sake of relationship, discipleship, and evangelism (Acts 5:42).
- (2) The ministry of the Gospel is to be exercised by the whole church for it to be successful in its reconciliation ministry to the world and itself. We believe these expressions must be cultivated to the fullest extent.

BY LAW: ARTICLE FOUR

Section 1. Statements of Faith: This Communion, its Ministries and Covenant Member Churches and Ministries believe the Holy Bible is the revealed Will of God, the all sufficient rule for faith practices, and for the purpose of maintaining doctrinal unity. (AtoZ) adopts the following truths:

1.1 *Holy Bible:* We believe “the Amplified Bible,” is an authoritative Word of God. (We Do Not subscribe to the use of any bible authorized with the development and signature of an individual or cult. “The Amplified,” embraces synonyms and definitions, to explain, expand and interpret Hebrew, Greek and Aramaic texts. (2Tim. 3:16; 2 Peter 1:20-21; Prov. 30:5; Rom.16:25-26).

1.2 *Trinity:* We believe there is one God, eternally existent in three persons: Father, Son and Holy Spirit. These persons are coequal and coeternal. They are omnipotent, omnipresent and omniscient. (Clarified on Page 28) (1John 5:7; Gen. 1:26; Matt. 3:16,17; 28:19; Luke 1:35; Isa. 9:6; Heb. 3:7-11).

1.3 *Jesus Christ:* We believe Jesus Christ is God the Son, (second person of the Trinity). On earth, Jesus was “son of man and Son of God.” He fulfills promises of God of the Old Testament prophets. The fulfillment is the witness and consummation of the Gospel in believers and Holy Ghost outpourings. The Lord Jesus declared to His disciples that the Holy Ghost would be sent to represent (re-present) Him and affirm His return to Father God. (John 16:1-23)

1.4 *Virgin Birth:* We believe Jesus Christ is the Son of God. He was conceived in the virgin Mary’s womb by overshadowing of God the Holy Spirit (third person of the Trinity) (Matt.1:18,23,25; Luke 1:35, 1:27-35; Isa. 7:14;).

1.5 *Reigning as King, Today:* The Lord Jesus Christ is actively reigning over the affairs of all mankind as His Light “shines forth” from within and upon us. (John 1:1,14; 20:28; 1Tim. 3:16; Isa. 9:6; Phil. 2:5,6; 1Tim. 2:5).

1.6 *Jesus Christ Indwells All Repentant souls of men (non-gender):* We believe individuals who have humbly and sincerely in faith asked the Lord Jesus Christ to forgive their rebellion against God and yield to Him as Lord and Savior are set in right standing with Father God... as a “born anew spirit” of the Holy Spirit.

Page 22 (AtoZ) Constitution and By Laws

1.7 Self directed authority is relinquished of one's life over to King Jesus as His disciple. It is evident by scripture that Holy Ghost (Spirit of God) represents, re-presents the fullness of Christ. (John 14:26 AMP) Jesus has Come!

1.8 We believe *the Godhead bodily* indwells the redeemed. (Colossians 2:9 AMP) Jesus... "I am the Way and the Truth and the Life; no one comes to the Father except by (through) Me." (John 14:6 AMP) Jesus comes into the redeemed!

1.9 *Repentance*: We believe repentance is the commitment to turn away from sin (rebellion/disobedience) in every area of our lives and to follow Christ, which enables us to be regenerated by the Holy Spirit to receive redemption. Through repentance we are divinely graced to receive forgiveness of sins and God's appropriation of salvation. (Acts 2:21, 3:19; 1 John 1:9).

1.10 *Redemption*: We believe man was created good and upright, but by voluntary transgression he fell. His only hope of redemption is Jesus Christ, the Son of God. (Gen. 1:26-31; Rom. 5:12-21).

1.11 *Salvation*: We believe we are saved by grace through faith in Jesus Christ; His death, burial, resurrection and ascension. Salvation is a gift from God, not a result of our good works of any human efforts (Eph. 2:8,9; Gal. 2:16; 3:8; Titus 3:5; Rom. 10:9,10; Acts 16:31, Heb. 9:22).

1.12 *Regeneration*: We believe that for anyone to know God, regeneration by the Holy Spirit is absolutely essential. We become new creatures in Christ, not born of flesh, nor of the will of man, but by the Holy Spirit. (John 6:44, 65).

1.13 *Sanctification*: We believe sanctification is an ongoing process of obeying God's Word and His Spirit in order to complete the development of Christ's character in us. It is through ministry in the Word of God and in the Holy Spirit that the Christian is enabled to live a godly life (1 Thess. 4:3; 5:23; 2 Cor. 3:18; 2 Cor. 6:14-18; 2 Thess. 2:1-3; Rom. 8:29; 12:1,2; Heb 2:11).

1.14 *Jesus' Blood*: We believe the sinless blood that Jesus Christ shed on the cross of Calvary at Golgotha cleanses the adamic sin of rebellion and disobedience to God and His Commandments. For all who change in heart and mind confessing Jesus as the Son of God, Lord and personal Savior. His sacrificial blood is spiritual power to eternal life... a mystery revealed!

1.15 Christ was punished by apostate Jews and died for our disobedience, the sin of unbelief that separates man from God. Whereas belief in Him and on His Name enables all who do so to live free from the penalty of sin: eternal death. (1 John 1:7; Rev. 1:5, 5:9; Col. 1:20; Rom. 3:10-12; 5:9; John 1:29) Eternal Life is God's gift to obedient believers in His Only Begotten Son.

1.16 Believer's trust in what Jesus accomplished for them when He died, was buried, descended into hell, rose again from the dead and is enthroned as King on the promised eternal throne of David at the "right hand" of Father God given all Sovereign Authority and Power of heaven and man's affairs in earth. (John 1:12; 14:17,23; 15:4; Rom. 8:11; Rev. 3:20; Acts 2:33-34)

Page 23 (AtoZ) Constitution and By Laws

1.17 All believers are commanded to earnestly desire the working presence of spiritual gifts in their lives to operate in harmony with God's Will. (Heb. 2:4; Rom. 1:11; 12:4-8; Eph. 4:16; 2 Tim. 1:5,16; 4:14; 1 Peter 4:10; 1 Cor. 12:1-31).

1.18 *In the Name of Jesus Christ...* seals us by the Holy Spirit in redemption. 2 Corinthians 1:20 "For as many as are the promises of God, they all find their "Yes" [answer] in Him [Christ]. For this reason we also utter the Amen (so be it) to God through Him [in His Person and by His agency, Holy Ghost] to the glory of God.

(1) Father has appropriated and acknowledged us as His by putting His seal within us giving His Holy Spirit to abide in our heart and spirit as the security deposit and guarantee [of the fulfillment of His promise].

John 14:26 (AMP) But the Helper (Comforter, Advocate, Intercessor— Counselor, Strengthener, Standby), the Holy Spirit, whom the Father will send in My Name in My place, to represent Me and act on My behalf. He will teach you all things. And He will help you remember everything that I have told you.

(2) [Note: the Father, Son and Holy Ghost are ONE God! As we study the scriptures, where one is present, all three are observable... Holy Trinity!

(3) (AtoZ) Communion honors, acknowledges and adheres to Father God's spiritual authority and power "In the Name of Jesus," "the logos Word", "the indwelling Godhead bodily" represented in and by the Living Person of God {the Divine, precious Holy Spirit of God; Spirit of Christ}.

a. *In the Name of Jesus / Yeshua...*

John 14:14 [Yes] I will grant [I Myself will do for you] whatever you shall Ask in My Name [as presenting all that I AM]. (As Lord and Christ...God's Anointed King, Jesus is presently exercising all authority, rights and privileges of deity and is therefore ruling and judging nations today as King and Lord...the Christ / the Messiah through His spiritual church!

b. In His Name is Salvation!

c. In His Name is forgiveness of sin!

d. In His Name is consummation in His death and life by Water Baptism.

e. In His Name is healing and deliverance from every evil oppression in spirit, soul and body!

f. In His Name the Holy Ghost Baptism is manifest in Presence upon flesh in that He might fill all things and perfect the "New Creation!"

g. In His name the full blessings of Abraham and the sure mercies of King David are granted to those who call upon Him in faith!

h. in His Name the nations are presently and continually being brought into His righteous rule and governmental discipline.

i. In the Name of Jesus: signs, wonders and miracles manifest!

j. In the Name of Jesus: Faith, Hope and Love exist!

k. In the Name of Jesus: Destiny is granted its quest.

l. In the Name of Jesus: Divine Promises are kept.

Page 24 (AtoZ) Constitution and By Laws

1.19 *Baptism of the Holy Ghost:* We believe the Holy Ghost is the promise of the Father, sent after His Son's ascension, to empower the Church on the Day of Pentecost.

1.20 Baptism of the Holy Ghost anoints the believer (empowers them) to fulfill the commission of Christ for their life, and to walk in the power of prayer and demonstration ministry. We subscribe to the reality of Christ's coming by His Power and Presence in the filling of the Holy Ghost with evidence of speaking in "tongues" and divine manifestations as a witness to the abiding of the Holy Spirit in representing Christ's Presence in us. (John 14:26; 15:26; Joel 2:28,29; Matt.3:11; Mark 16:17; Acts 11:15-17; Acts 1:5; 2:1-4,17,38,39; 8:14-17; 10:38,44,47; Acts 19:1-60).

1.21 *The Gifts of the Holy Spirit:* We believe that Jesus via Holy Spirit is manifest through a variety of spiritual gifts to consecrate, sanctify and divinely build the church, demonstrate the validity of the resurrection and confirm the power of the Gospel. The Bible's illustrations of these gifts are awe inspiring, as the gifts occur in a variety of manifestations... as He Wills.

1.22 *The Church:* We believe the Church is the Body of Christ, the habitation of Father, Son and the Holy Spirit, (the Godhead bodily) with divine charge for the fulfillment of the Great Commission. Every person who is born of the Spirit is an integral part of the Church as a member of the Body of believers. There is a spiritual unity for all believers in our Lord Jesus Christ, "the Pattern Son." (Eph. 1:22-23; 2:19-22; Heb. 12:23; John 17:20-23).

1.23 *Healing of the Sick:* We believe healing of the sick is illustrated in the life and ministry of Jesus, and we observe its demonstration in His commissioned disciples. (Matt.28:19) The gift of healing is a sign that follows believers, today! It is also a part of the Lord's work on the cross. (Ps.103:2,3; Isa. 53:5; Acts 8:6,7; Matt. 8:16,17; Mark 16:17,18; Ja. 5:14-16; 1 Cor. 12:9,28; Rom. 11:29).

Section 2. *God's Will for Provision:* We believe it is the Father's Will for believers to become whole, healthy and successful in all areas of life. Discipleship benefits of Ascension and Spirit gifts equip believers for success.

(1) Joshua 1:8 (AMP)

This Book of the Law shall not depart from your mouth, but you shall read [and meditate on] it day and night, so that you may be careful to do [everything] in accordance with all that is written in it; for then you will make your way prosperous and then you will be successful.

(2) 3 John 1:2 (AMP)

Beloved, I pray that in every way you may succeed and prosper and be in good health [physically], just as your soul prospers [spiritually].

- a. Spiritual (John 3:3-11; 2 Cor. 5:17-21; Rom. 10:9-10).
- b. Mental and Emotional (2 Tim. 1:7; 2:11; Phil. 4:7,8; Rom. 12:2; Isa. 26:3).
- c. Physical (Isa. 53:4,5; Matt. 8:17; 1 Peter 2:24).
- d. Financial (Joshua 1:8; Mal. 3:10-11; Luke 6:38; 2 Cor. 9:6-10; Phil. 4:19).

1.24 Ordinances: There are two, Water Baptism and The Lord's Table called as such because they are authoritative decrees, or commandments of Christ the King. We believe they are outward signs and actions of an inward spiritual grace. Ordinances are to be observed by the Church in love, honor and respect of His sacrifice for us... Not regarded as means to salvation.

Section 1. *Water Baptism, related passages and guidelines in (AtoZ)*

- (1) Water represents the Cleansing and Transforming Work of the Spirit. On the Cross, the Lord Jesus gave up "the ghost," "the spirit" "the breath of life." As such, He suffered torture and death. The spirit and soul are eternal as transformed by Christ's Light in passage to eternity. Submerged (immersed) into water, we give witness of our death to sin as Christ died to free us from sin. In spiritual identity we are, "raised in His Resurrection to life eternal." Baptism gives witness of reconciliation. Romans 6:4-5 AMP.**

4 We were buried therefore with Him by the baptism into death, so that just as Christ was raised from the dead by the glorious [power] of the Father, so we too might [habitually] live and behave in newness of life.

5 For if we have become one with Him by sharing a death like His, we shall also be [one with Him in sharing] His resurrection [by a new life lived for God].
- (2) Having heard the Gospel and confessing rebellion against God (sin: disobedience to) receiving faith in the Lord Jesus as the Son of God, a "redeemed" individual is commanded by the Word of God to be baptized in water) in the Name of the Father and of the Son and of the Holy Spirit for the remission of sin. (before Day of Pentecost) Jesus had been resurrected but Not ascended. After Pentecost (outpouring of Holy Ghost), "in Christ's finished work," the Name of Jesus represents All that He was (did), is Now and shall be (future). We baptize in this knowledge of His Name. Aside from Father, the Son Jesus, is the Highest Name of heaven and earth.**

***In the Name of the Son* apprehends, seizes, and holds that we are identified in Him, by Him with Him and through Him.**
- (3) Why are we baptized IN Christ? Romans 6:6-11 AMP**

6 We know that our old (unrenewed) self was nailed to the cross with Him in order that [our] body [which is the instrument] of sin might be made ineffective and inactive for evil, that we might no longer be the slaves of sin. 7 For when a man dies, he is freed (loosed, delivered) from [the power of] sin [among men]. 8 Now if we have died with Christ, we believe that we shall also live with Him, 9 Because we know that Christ (the Anointed one), being once raised from the dead, will never die again; death no longer has power over Him. 10 For by the death He died, He died to sin [ending His relation to it] once for all; and the life that He lives, He is living to God [in unbroken fellowship with Him]. 11 Even so consider yourselves also dead to sin and your relation to it broken, but alive to God [living in unbroken fellowship with Him] in Christ Jesus. (Gal. 5:16)

- (4) The church is His Body and the water baptism ordinance is His Command! Submersed in water we are baptized into His Body, the personal submission 'rite' to the Kingdom life which symbolizes our death to self and commitment to the obedience of Jesus Christ.
- (5) Ephesians 5:23 (AMP)
For the husband is head of the wife as Christ is the Head of the church, Himself the Savior of [His] body.
- (6) Isaiah 54:5-7 AMP
5 For your Maker is your Husband--the Lord of hosts is His name— and the Holy one of Israel is your Redeemer; the God of the whole earth He is called. 6 For the Lord has called you like a woman forsaken, grieved in spirit, and heartsore--even a wife [woed and won] in youth, when she is [later] refused and scorned, says your God. 7 For a brief moment I forsook you, but with great compassion and mercy I will gather you [to Me] again.
- (7) Water immersion baptism is a witness to Consummation of the marriage with Christ. It has been made! We are Not waiting!
Jesus is the Head of the Church! Jesus is the Husband!
- (8) The wedding feast is celebrated each time we gather to worship the Husband of the Bride... and joy in witnessing the witness's consummation with the Lord Jesus, the Husband of the church in the immersion water baptism. The Body is the Bride, the mother of the Church who travails (prays) for all spiritual "new born" children of the Holy Spirit.
- (9) Figuratively, the church is Eve, the mother of the living..."the new born," new creature. All new born of the spiritual woman, the Bride of Christ, are conceived by the Spirit of God through the 'seed' of Jesus Christ. Those walking in the prophetic voice, know that even this day, legalistic churches have persecuted with words of 21st century prophetic doom and gloom utterances, far more than the world has persecuted.
- (10) Jews knew the water baptism of John (Mark 1:4-5), and Jordan baptism of Jesus (John 4:1-3; Matt. 3:13-17). Water baptism is a command "for the remission of sins" or to "wash away" sins, (repent: a condition of salvation.)
- (11) (AtoZ) recognizes and subscribes to these Truths of Water Baptism:
 - a. Identifies one with Christ and His Universal Church, which is His Body.
 - b. Is both a spiritual and physical authoritative command.
 - c. Is a witness to fellow believers of one's professed conversion.
 - d. Demonstrates one's desire to be recognized as a part of His Body.
 - e. Demonstrates one has a willing heart to obey Christ's teachings.
 - f. Is not a sign up for membership in the local church.
 - g. Does not join you with an organization or ministry created by mankind. [Biblical Truth does not support such doctrine or practice].
 - h. Joins you with Jesus Christ. As you arise from immersion, your spiritual placement is to the General Heavenly Assembly: the Holy Nation!
 - i. This placement is a sign of the divine consummation (unity) with Him.
 - j. Outwardly presents an individual as one of God's covenant people.

- k. Figuratively represents the circumcision of the Old Testament.
[It is not the physical act imposed upon men's flesh, but the circumcision (change) of heart as one walks obediently in Christ].
 - l. Is a spiritual confirmation of being set apart and consecrated to Christ.
 - m. Testifies to a Holy God who separates the saved from the lost.
- (12) We believe Jesus instructs to follow Him, to pick up our cross in our daily walk, in appointed and commended ministry, to lay down our lives (death to "soulish" ways), and follow Him. We are raised in Him, to live and walk with Him in the Holy Spirit. (John. 16:13-14)
Jesus laid down His life for the *sheep... the Redeemed of the Lord!*
(John 10:15-16; 1John 3:16)
- (12) As we are water baptized In the Name of Jesus, our Glorious Lord, we put on all that is in Jesus Christ which includes His legal rights and privileges, the natural and spiritual provisions...honor and glory in His Name in relationship with Him throughout eternity... all that the Son's Name (Jesus/Yeshua) represents in His advent to earth and Now in Heaven and within us as the Godhead bodily indwells us as divinely endowed; the mighty victories He won to fortify us in His suffering, His death, His conquest in hell. His Resurrection and Ascension to the Promised Eternal Throne are for our edification for understanding the spiritual realm of our Heavenly Father.
- (15) Ephesians 1:22-23 (AMP)
22 And He put all things [in every realm] in subjection under Christ's feet, and appointed Him as [supreme and authoritative] head over all things in the church, [*Special notation: NOW, not some projected future*]
23 which is His body, the fullness of Him who fills and completes all things in all [believers]. (Eph. 1:17-23; Acts 4:21; Phil. 2:9-11)
- (16) 2 Corinthians 1:22
But it is God Who confirms and makes us steadfast and establishes us [in joint fellowship] with you {believers} in Christ, and has consecrated and anointed us [enduing us with the gifts of the Holy Spirit];
- (17) Acts 2, the Day of outpouring of Holy Ghost: Peter says, "THEREFORE, let all of the House of Israel know for certain..." Peter was answering the question of the Jews as to what had just happened? Having heard and seen the unusual wonderful ecstatic uncontrollable laughter of the divine Force of Joy upon the disciples and their seemingly drunken state, along with the clamor of tongues spoken in their multiple cultural languages caught their attention as displayed before them.
Acts 2:12: "What does this mean?" The outpouring of the Spirit was the Promise God made to Abraham and David and the Old Testament prophets of Israel! Peter boldly declares: "This is That!"
- (18) Peter's declaration was about the Kingdom! Jesus was Now Eternal King and Lord! They heard the Good News, the crowning of the King of Israel and how to change their views to accept the will of God in their inner selves instead of rejecting the Messiah!

- (19) Jesus had commanded His forerunners to “make disciples of all nations” and to baptize them! (Matthew 28:19) Peter demonstrates His obedience! “REPENT!” [Turn and Go another Way>_the Way of the Lord!] Be Baptized! Know that Holy Ghost Baptism is Not a command and does not relate to remission of sins!
- (20) Acts 2:38-39 (AMP)
38 And Peter answered them, Repent (change your views and purpose to accept the will of God in your inner selves instead of rejecting it) and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of and release from your sins; and you shall receive the gift of the Holy Spirit.
39 For the promise [of the Holy Spirit] is to and for you and your children, and to and for all that are far away, [even] to and for as many as the Lord our God invites and bids to come to Himself. [Isaiah 57:19; Joel 2:32.]
- (21) In the “Day of Heaven,” Peter preaches the first response: “repent” which is revealed by the Scriptures as to Why to do so! (Psalm 2:12) Father God commands that we “kiss the Son or perish! God fully expects mankind to make peace with Him. (a treaty of repentance) He has made the way to restore Divine (right) standing with Him through His Son.
- (22) (AtoZ) recognizes "Messiah's Day is the continual expanse of the outpouring of the Spirit, the continuing reign of Christ and His Body in fulfillment of Joel Chapter 2... (Read the chapter for deeper insight to “TODAY is Messiah's Day”... Now is the daily breaking of the Dawning of Light upon those who repent and obey the teachings of Christ. The Good News preached by Peter is the 1st, Message of the Cross and the demonstration of the Holy Ghost as the Eternal Life giving Spirit!
- (23) 1 Peter 1:8 AMP Without having seen Him, you love Him; though you do not [even] now see Him, you believe in Him and exult and thrill with inexpressible and glorious (triumphant, heavenly) joy.
- (24) Romans 14:17 AMP
[After all] the kingdom of God is not a matter of [getting the] food and drink [one likes], but instead it is righteousness (that state which makes a person acceptable to God) and [heart] peace and joy in the Holy Ghost.
- (25) Acts 2:40 [Peter] And with many other words he testified and exhorted them, saying, “Be saved from this perverse generation.” 41 Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.
(AtoZ) is committed to preach the message as Jesus taught and demonstrated as the “pattern of the Son!” A full examination of what the eye-witness disciples knew of Christ’s Crowning is Appendices (2).
Acts 2:47 (AMP)
...And the Lord added to the church daily those who were being saved. [Note: They were Not saved, but, “were being” saved. These converts were now ready for discipleship training and the ministry of equipping.]

Section 2. *The Table of the Lord Ordinance and Communion as in fellowship* have definitive Divine implications. Both are instrumental in providing deeper understanding and relationship in Christ and with each other.

- (1) The Divine Ordinance as defined is in sharing in “breaking of bread” and the blessing of His Blood symbolized by Wine. The Bread represents Jesus as the Word of God broken for our transgressions. The Wine represents His Blood in which is the source of Life. Blood is the Sustainer of Life as is the Holy Spirit!
On the night before He was crucified, Jesus shared in a supper meal with His disciples. After this supper Jesus instituted the bread and the cup. (Luke 22:20; 1 Corinthians 11:25).**
- (2) The Communion Ordinance of Christ was instituted on the same night He was betrayed. On the very next day Jesus would go to the cross, suffer and give His blood to cover our sin. We read about what Jesus did on this night in (Matthew 26:26-30; Mark 14:22-26; Luke 22:19-20) and 1 Corinthians 11:23-25.**
- (3) 1 Corinthians 10:16-17
16 Is the cup of blessing which we bless [at the Lord’s Table] not sharing in the blood of Christ? [Indeed it is.] Is the bread which we break not a sharing in the body of Christ? [Indeed it is.]
17 Since there is one bread, we [believers] who are many are [united into] one body; for we all partake of the one bread [which represents the body of Christ]. It is our privilege to enjoy fellowship with our risen Lord and with one another.**
- (4) It was at a table that the Lord first broke the bread and passed the cup. A "table" reminds us of fellowship. Those who sit at the same table partake together of the same food... natural and spiritual!**
- (5) All believers partake of the same Savior. All believers are to trust in His shed blood in confidence of the provisions for which it was given. All believers are to share His life and share in His Life.**
- (6) The Lord’s Table ("Supper") Instituted [Bread = Word of God; Blood = Spirit] 1 Corinthians 11:25-26 (AMP)
25 In the same way, after supper He took the cup, saying, “This cup is the new covenant [ratified and established] in My blood; do this, as often as you drink it, in [affectionate] remembrance of Me.” [Note: Spirit of Life!]
26 For every time you eat this bread and drink this cup, you are [symbolically] proclaiming [the fact of] the Lord’s death until He comes [again]. [Note: We “eat (the Word) and “drink” (commune with Holy Spirit).]**
- (7) Matthew 26:26-29 (AMP)
26 Now as they were eating Jesus took bread, and after blessing it, He broke it and gave it to the disciples, saying “Take, eat; this is My body.”
27 And when He had taken a cup and given thanks, He gave it to them saying, “Drink from it, all of you; 28 for this is My blood of the [new and better] covenant, which [ratifies the agreement and] is being poured out for many [as a substitutionary atonement] for the forgiveness of sins.**

29 But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

- (8) [Note: Jesus told His Disciples He would Not drink of the fruit of the vine "until that day when I drink it new with you in My Father's kingdom."

We are in the 21st century and dispensational heretics are teaching that we are waiting for the "blessed hope;" the Physical return of Jesus. One fact is that He returned in three days of His death and burial!

Did He meet with the Disciples and commune with them? YES!

Eight days after resurrection barred doors did not restrain Him to do so.

"Doubting Thomas" had opportunity to verify Jesus was alive!

John reports Jesus was with them Forty Days before ascending into the Clouds! Two spiritual beings were seen. Who represents the Clouds?

Answer: Holy Spirit! The mind of men is drawn to the physical, literal realm, rather than the spiritual. Consider clouds again...Daniel 11:31>

- (9) [Jesus returned on the avenging Clouds of the Roman Army, agents of the "Desolation of Abomination" to defile and desecrate the sanctuary.

The Body of Christ should read the accounts of the Jewish Wars and the Destruction of Jerusalem by personal eye-witness Flavius Josephus.

"First Jewish-Roman War (66-70 A.D.)" Fulfillment of prophecy of Woes.

HGMA subscribes to the accounts of Flavius Josephus recorded reports.

The details fully confirm that which Jesus prophesied: Matthew 23:13-36

[36 I assure you and most solemnly say to you, [the judgment for] all these things [these vile and murderous deeds] will come on this generation.]

- (10) [Note: "this generation" (apostate Israel)... those who demanded His death!

"This generation" is taught as the 21st century generation by promoters of dispensationalism! This is another heresy perpetuated in the church

- (11) Spiritually, Bread is the Word of God; Jesus is that Bread! Flesh of Christ is also, the Word of God. "Eat of My flesh and Drink of My blood."

Spirit of God represents Christ's Blood!. In blood is Life and is "spirit."

The Vine is Jesus! Wine is the Spirit of God; Fruit of the vine is the Spirit of God; "My Blood" which is poured out for many represents Pentecost;

Spirit of God out pouring! New and Better Covenant: the Law of the Spirit! (Romans 8) ("sent as a substitutionary atonement!" representing Jesus.)

- (12) The Kingdom of God that Jesus declared and demonstrated impacted and empowered each of the 120 of the Upper Room! Jesus came in full power upon them via the Spirit of the Lord! He indwells the Redeemed!

God is **omnipresent (present everywhere)**, [Father, Son and Holy Ghost]

God is **omnipotent (absolute power and authority)**, [Sovereign One God]

God is **omniscient (knowing everything)**. [Truth personified in Christ!]

- (13) The Kingdom of God is alive and well! It has been expanded from heaven into earth! God has made the Body of Christ His Tabernacle, His Temple, His Dwelling Place! His plan is Finished! He is in the Midst of His people! Christ has returned! God is Spirit! He is "seen" in the Fruit and Gifts!

We worship Him in spirit and Truth! The Kingdom of God is spiritual!

Flesh and blood cannot enter the Kingdom! We must die to the self-spirit.

Page 31 (AtoZ) Constitution and By Laws

- (14) Colossians 1:27 [Christ in you!!! He is Come to you the Promised temple!]
27 God [in His eternal plan] chose to make known to them how great for the Gentiles are the riches of the glory of this mystery, which is Christ in and among you, the hope and guarantee of [realizing the] glory.
- (15) Acts 2:46-47 (NKJV)
46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, [Note: the “temple” is the ‘*apostolos*!’
47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved. [Repent and be Baptized]
- (16) Romans 8:9: However, you are not [living] in the flesh [controlled by the sinful nature] but in the Spirit, if in fact the Spirit of God lives in you [directing and guiding you]. But if anyone does not have the Spirit of Christ, he does not belong to Him [and is not a child of God].

Section 3. Communion: fellowship, participation, sharing of a common life. It is not something that only Elders share within, but it is that which all believers participate. Communion is the expression of unity in Christ.

- (1) 1 John 1:3 (AMP) The *Apostolos*... The Communion
what we have seen and heard we also proclaim to you, so that you too may have fellowship [as partners] with us. And indeed our fellowship [which is a distinguishing mark of born-again believers] is with the Father, and with His Son Jesus Christ.
- (2) Note: The advancement of (AtoZ) Communion shall be demonstration of “pattern of the Son.” Jesus is precise image and likeness of Father God, sovereign in possibilities and impossibilities! In Him, we become likewise!
- (3) 1 Corinthians 1:9 (AMP) Statement of Faith
God is faithful [He is reliable, trustworthy and ever true to His promise— He can be depended on], and through Him you were called into fellowship with His Son, Jesus Christ our Lord.
[Note: We believe in one Living God, Creator of all things, infinitely perfect and eternally existing in three persons: Father, Son, and Holy Spirit, Who have Divine and final authority for all Christian faith, life, and conduct.

Section 4. Statements of Faith

1.0 *Resurrection*: We believe Jesus Christ was physically resurrected from the dead in a Glorified Body three days after His death on the cross.

Both the saved and the lost will be resurrected at death; they that are saved to the resurrection life and non-believer to eternal damnation (Luke 24:16,36,39; John 2:19-21; 20:26-28; 21:4; Acts 24:15; 1 Cor. 15:42,44; Phil. 1:21-23; 3:21).

1.1 *Hell*: We believe while living one’s life on earth, those who remain non-believers are judged for unrighteousness, choosing to deny God. Instead, choosing to follow the prince of this world, the ruler of darkness as their father, who is already judged, condemned and sentence is already passed upon him. In hell is eternal torment. (Matt. 25:41; Mark 9:43-48; Heb. 9:97; Rev. 14:9-11;

1.2 Heaven: We believe heaven is the eternal dwelling place for all believers the redeemed, whose lives are committed to Jesus Christ and who live within God's Kingdom culture and mandates are already judged "righteous!" (Matt. 5:3,12,20; 6:20; 19;21; 25:34; John 17:24; 2 Cor. 5:1; Heb. 11:16; 1 Peter 1:4).

1.3 Confirming (AtoZ) Belief Statements:

- (1) We believe in true, apostolic, scriptural teaching of the Kingdom Message in support of the Full Gospel of Jesus Christ both in Word and Deed.
- (2) We believe the Scriptures, both Old and New Testaments, are the inspired Living Word of God, giving revelation of His will for the salvation of man.
- (3) We believe Jesus Christ, was sent by God and conceived in the virgin Mary by overshadowing of Holy Spirit. Jesus filled with the Spirit died for our sins on a cross according to the Scriptures, a perfect and complete sacrifice to establish the Way for mankind to be reconciled to God, He was resurrected (in glorified body) from the dead by the Holy Spirit.
- (4) He returned to walk the earth 40 days preparing His forerunners for "work of the ministry" as He taught about the Kingdom and demonstrated the miraculous. Afterward, He ascended into heaven and is Today reigning in heaven and in earth as King on the eternal throne of David.
- (5) We believe that the completed work of Christ: His birth, life, ministry, Water and Spirit baptisms, teachings, miracles, crucifixion, death, burial, descent into hell, resurrection, ascension and enthronement to the right hand of God the Father (place of all authority and power) fulfills the promises of God of the Old Testament prophets. (Jesus said, It is Finished!)
- (6) We believe the fulfillment of Christ's promises are the witness and consummation of the Gospel in His spiritual Body and in Holy Ghost outpourings.
- (7) The Word of God affirms Jesus declared to His disciples that Holy Ghost would be sent to them. He would represent (re-present) Jesus to affirm His Presence with His Father. John 16:1-23 (Amplified Bible Version) Jesus is alive and has been ruling as King and Lord of all things since His ascension and crowning evidenced by the fulfillment of Joel 2:28-32, the Day of Pentecost ("Feast of Open Heaven)" the gift of the Holy Spirit. Acts 2:1-4.
- (8) Christ's Kingship is evidenced by the divine gift and working Presence of the Holy Spirit as He manifests Himself and administrates the spiritual gifts of the Kingdom given to His believing church on earth. His Person and manifest Presence empowers the work of the ministry of the Kingdom.
- (9) We believe Christ rules with authority over all things, principalities and powers. A life in the Kingdom of God is not appointed for some future event! The Kingdom of Heaven is a NOW reality seen through the eyes, ears and acts of faith. (Hebrews Chapter 11)
- (10) We believe the Kingdom of Heaven on earth has not been postponed for a future reign! The Jewish mission was completed through the work of the 1st century eye-witness forerunners, the Lord's 12 appointed Jews.

- (11) The scattered remnant of believers throughout the whole Roman Empire were spiritually assembled into the One Holy Apostolic Church in heaven and in earth in compliance to the mandate of the Lord: Acts 1:8 "You shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." This was spoken to His disciples after the Crucifixion and Resurrection during His 40 days before the Ascension.
- (12) By 70 AD, apostolic companies of the 12, including the apostolic company of Peter and the apostolic company of Paul, Christ's chosen apostolic disciples of forerunners, carried the Gospel into the then known world... the Roman Empire. The sign that the Kingdom had been established and the mandate fulfilled was "the SIGN of the Kingdom" of which the Lord had told them about on the Mount of Olives: [the destruction of Jerusalem and the Jewish Temple as prophesied by the Lord. (see Matthew 24, Mark 13 and Luke 21 whereby Jesus declares the events that would occur within the disciple's generation!) The Great Tribulation is behind us!
- (13) We believe Jesus is King, High Priest and Advocate this day, this moment, in those who believe in Him, received Him and follow Him. (1 John 2:20) "But you have been anointed by [you hold a sacred appointment from, you have been given an unction from] the Holy one, and you all know [the truth] or you know all things."
- (14) We believe the Name of Jesus represents who He is and all that He is. He is the only begotten Son of God sent from heaven fully God and son of man... He is Christ... Divinely Anointed King and Lord!
- (15) Jesus is presently exercising all authority, rights and privileges of deity and is therefore ruling and judging nations Today! There is no postponement of His universal Kingship! He is available to all! John 14:14 [Yes] I will grant [I Myself will do for you] whatever you shall ask in My Name [as presenting all that I AM].
- (16) We believe in the experience of Pentecost: baptism evident by the gift of tongues, and empowerment of the Holy Spirit for those who believe, receive and pray in His gift. (1 Corinthians 12:28)
- (17) We believe the Holy Spirit is a Divine Person. He is not a "principle," "a thing" or "an it." His ministry is to glorify the Lord Jesus Christ as He is sent as Christ's representative to and in the Spiritual Church Body! He is sent to comfort, indwell, guide, instruct, fill, and to empower the believer for godly living and service in the Truth and Life of God!
- (18) It is the Holy Spirit who empowers and distributes spiritual gifts: visions, prophetic dreams, knowledge, wisdom, miracle healing, prophetic songs, prophetic utterances, speaking in tongues and gives ability to interpret spiritual language with spiritual understanding.
- (19) We believe that the Church, defined, is composed of all such persons who through saving faith in Jesus Christ, the baptism of fire and divine work of regeneration by the Holy Spirit and consummation into Christ through water baptism are the Body of Christ of which Christ is the Head and the Head of Christ is God the Father. (1 Corinthians 11:3)

- (20) We believe that man was created in God's image and likeness. Mankind through the woman (Eve) as deceived by Satan disobeyed what Adam had told her about God's command, "Do not eat of the Tree of the knowledge of good and evil." Adam, joined with Eve, in disobedience partook of the Tree. Adam, himself caused mankind to fall from grace separating from his perfect relationship with God. The entire human race is, therefore, born into sin, into rebellion in the world's systems. Through heart felt repentance and walking in faith in Jesus Name (in Christ, the Only begotten Son of God) one lives transformed by the Holy Spirit in the Kingdom of Heaven.
- (22) Salvation to eternal life is a gift of God, It is His freely given gift and not a result of the plans or works of mankind.
- (23) We believe that faith in the atoning death of Jesus Christ and resurrection provide the only way of justification for salvation for all who believe. Only those who receive the gift of redemption through Jesus Christ by personal profession of faith in Him, that He is the Christ, (the Son of God) and trust and rely in Him receive new life of the spirit by the Holy Spirit and the promise of eternal life.
- (24) We believe that the saved (the redeemed) must live a life that honors and glorifies the Lord. Believers are encouraged to seek a spirit-filled church body in which to serve. In obedience, God is magnified!
- (25) The command of God is to remain separated from false doctrines, sinful pleasures, and immoral practices. (1 Timothy 4 Apostasy; Gal. 5:19-2)
- (26) We believe that within the destiny of the Church, the Holy Spirit convicts of sin and regenerates the repentant sinner. Through genuine sorrowful change of heart and mind, believing, receiving and submitting to Christ, one experiences the regeneration of one's spirit. One becomes a New Creature, "a born-again spirit" by the Holy Spirit.
- (27) We believe in the resurrection of the spirit and soul of a believer to everlasting life and joy with the Lord and of the non-believer everlasting conscious punishment in eternal damnation. The physically dead believer in Christ is instantly transformed to the Presence of the Lord with soul and spiritual body immortal (eternal life). (John 5:24)
- (28) Those who are alive are caught up universally in the Spirit together in worship and admiration to fellowship with Father and Son in the Spirit. Non believers are dead to the Light of Christ and are not rewarded to life in His Presence, Now, or at physical death.(1 Cor.15:52; 1 Thess.4:16-17)
- (29) True, apostolic, scriptural teaching of the Kingdom Message, (Gospel of Jesus Christ), does not support the teachings of a "rapture" along with its suppositions and inferences promoted in present day heresy. False teaching has permeated most denominational and independent churches around the world. Multiple churches have changed their doctrines of faith to encompass cultural norms and practices devised of the minds of men.
- (30) We believe in the existence of uncountable numbers of angels who worship God. Angels are assigned to minister to believers. Hebrews 1:14

(28) We believe in the existence of Satan, the devil, a fallen angelic being, (who with his demons oppose God and His people). Satan is a free agent. His work is easily discerned as he schemes to kill, steal and destroy. Believers have spiritual victory in the Name of Jesus Christ against demonic manipulations and deceptions by gift of discernment. The devil has a realm of authority in rebellious spirits of mankind and has demonic subjects that perpetuate evil. Satan is not omnipresent (present every where), omnipotent (have absolute power and authority), or omniscient (knowing everything). Only our Holy Trinity possesses these attributes!

(29) Ephesians 6:12 AMP

For we are not wrestling with flesh and blood [contending only with physical opponents], but against the despotisms, against the powers, against [the master spirits who are] the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere.:

BY LAW: ARTICLE FIVE

Distinctions for (AtoZ) Communion Government

We believe Christianity is an apostolic-prophetic movement. The Church is built upon the foundation laid which is Jesus Christ and His chosen anointed forerunner and prophetic servants. The Lord Jesus Christ, the Church's "Chief Cornerstone," is the Apostle, (the Forerunner) sent from Heaven. (Heb. 6:20; John 3:28) We subscribe to "the Pattern of the Son" foundations.

Section 1. (AtoZ) Governmental Order of the Communion:

(1) Functioning apostolic-prophetic elders govern Jesus Christ's Church.

(2) The "patterned" authority in the church, globally, is the Fellowship or Communion of the "*apostolate*" endowed with the ascension gifts, functioning in forerunners (apostles), prophetic voices (prophets), traveling missionaries (evangelists) guiding and caring shepherds and inspired seekers and instructors of truth (teachers to edify the Body.)
Ephesians 4:11

And His gifts were [varied; He Himself appointed and gave men to us] some to be apostles (special messengers), some prophets (inspired preachers and expounders), some evangelists (preachers of the Gospel, traveling missionaries), some pastors (shepherds of His flock), teachers.

(3) Governmental Authority profile:

- The authority in the church nationally: apostolic-prophetic councils.
- The authority in the church regionally: apostolic-prophetic councils.
- The authority in the "church of a city": the fellowship of local elders.
- The authority in a "local" church: the lead apostolic-prophetic elder and apostolic-prophetic ministry elder team.

(4) [(AtoZ) does Not recognize a title of bishop...we only recognize aspects of overseers functioning such as tending, guarding and keeping hearts and minds in open communication and unity in fellowship. We are brothers and sisters in our relationships..."sons and daughters" of God]

Section 2 The Apostolic Function: We believe,

- (1) The “apostolic anointing” equips and empowers ministers to establish the government of God in cities and nations.
- (2) The “apostolic anointing” lays the foundations for the Church, the “New Creation.”
- (3) “Apostolic anointing” enlightens teaching and establishing church life.
- (4) “Apostolic anointing” ordains local eldership and provides ongoing spiritual guidance and apostolic training to and within “Christ’s Body.”
- (5) “Apostolic anointing” empowers eldership to succeed in their mission and divine appointments by helping them connect with other elders of churches and ministries both locally and trans-locally.
- (6) “Apostolic anointing” reveals Divine Truth for Kingdom growth.
- (7) An “Apostolic anointed” team trains equips and empowers disciples to send into local and regional territory to minister the saving grace and love of God to unsaved spirits in strategic villages, cities and nations.

Section 3 Church Eldership: We believe,

- (1) Eldership is a placement calling of God, a function in the family of God with responsibility of spiritual guidance, to tend, protect and keep the church family grounded in God’s Graces. Some elders are called to (a) make disciples (assignments), (b) as functional, regional governmental overseer (assignments), (c) extensive work in the church.
- (2) “Governmental anointing” empowers grace gifts of teaching and proof of the kingdom in gatherings, seminars, round tables, itinerary and fellowship engagements, with eldership both local and trans-local.
- (3) Apostolic leaders referred to as “overseers” serve as elders with apostolic wisdom to encourage, fellowship, counsel and strengthen ministries and churches.
- (4) Apostolic 5-fold elders who function in apostolic leadership in Christ’s Church and in the work of the Kingdom regionally, nationally and internationally are trans-local elders to be encouraged and rewarded by those who are enjoined in (AtoZ) Communion.
- (5) Shepherd/elders comprising of the pastoral team in a local church serve to manage the spiritual and temporal day-to-day operation of the Local church. The visionary elder has anointing and grace to serve as the senior elder and may or may not be the local church or network elder shepherd.
- (6) Not all elders are “called” as governmental elders. The Local assembly may also have a team of elders facilitated by the senior elder to achieve many functions. These elders are “not deacons” but, ministry co-laborers.
- (7) Senior elders (head ministry elders) guide the process of “making disciples.” The Kingdom is expanded as new church plants are established.
[Prayer of Jabez (1 Chron.4:10); growth through evangelism.]
Evangelism opens opportunities to strategize, preach the Good News and reap the rewards of gathering disciples as the Lord adds to the church.

Section 4 Members relational in (AtoZ) Statutes:

- (1) Membership shall be extended to Individuals, Ministries and Churches that desire covenantal relationships with (Your Ministry Name). They may be Ministries and Churches holding Society exemption status. *These members are non-voting entities*, but maintain covenant relations in (AtoZ) Communion for growth in Kingdom knowledge, understanding and maturity. *Some may become a Subordinate ministry member.*
- (2) (AtoZ) Communion Members enjoy the benefits of a clearly defined apostolic and prophetic vision for the future, together with a valid mission that is worthy of the investment of their lives and resources, enabling them to fulfill their individual callings and destinies.
- (3) (AtoZ) vision includes participation working in city and regionally wide endeavors through expanded opportunities of service in bringing about restoration to the Church by proclaiming present truth for the purpose of establishing dynamic ministries and churches and building on restored foundational teachings of the Lord Jesus Christ through His apostolic ascension gifts of function.
- (4) Member ministries and churches enjoy *the benefits* derived from apostolic communion in participation in the Body with like-minded ministries and churches to which members can find apostolic recognition, spiritual training, spiritual equipping, encouragement, added strength, and sincere opportunities to develop Christian friendship and fellowship.
- (5) Member ministries and churches enjoy *the benefits* of a broadened service of seasoned counseling to help them to succeed in their missions.

Section 5 Ministry – Recognition Statutes:

- (1) (AtoZ) ministry recognition certificates may be issued to those who work in unity founded on New Testament patterns enjoined through relational dynamics in Christ's apostolic communion; they "charge" action; these shall Not be Certificates of Minister Title or Office.
Titus 1:4-5 (AMP)
4 To Titus, my true child according to a common (general) faith: Grace (favor and spiritual blessing) and [heart] peace from God the Father and the Lord Christ Jesus our Savior.
5 For this reason I left you [behind] in Crete, that you might set right what was defective and finish what was left undone, and that you might appoint elders and set them over the churches (assemblies) in every city as I directed you.
- (2) Ascension-gift servants of Christ Jesus are enjoined in interdependent covenantal relations participating in networks of the Body of Christ for personal, and operational accountability.
- (3) The gifts and callings of God are irrevocable. (Romans 11:29)
It is the responsibility for each who have been called of God to seek their proper and God given placement within the Body of Christ and carry forth the visions and callings respective to divine appointments.

Page 36 (AtoZ) Constitution and By Laws

- (4) As one seeks cover (accountability) through fellowship and communion with Your Ministry Name (AtoZ) (validation of the relationship) will be evident through one's participation in counsel and mutual actions within the Governance of this Charter: (Society No. ?).
- (5) Focus of the relationship is centered upon experience in unity in the purposes of God:
 - a. making disciples by equipping the saints for the works of the ministry,
 - b. working relationally in planting new churches,
 - c. bringing reform into churches through doctrinal clarity,
 - d. evangelizing villages, cities of nations to fulfill the mandate of Christ.
[Scriptural confirmations: (1 Thessalonians 5:12-13); (Titus 1:4-5); (2 Timothy 4:1-5, 9-16); (1 Timothy 1:18-20); (Ephesians 4:11-16)]

Section 6. Participating Ministries Statutes:

- (1) (AtoZ) Communion of apostolic leaders shall seek to work trans-locally in conjunction with autonomous (independent) "local" churches. (AtoZ) Constitution, By-Laws and Appendices are to be respected by each Subordinate Ministry (church entity) by a "statement of adoption" and "Inclusion" written into their ministry minutes. (AtoZ) Trustees shall publically offer "right-hand" of fellowship to the elders of Subordinate churches and ministries and issue Recognition Certificates as merited.
- (2) Each Subordinate Church plant name shall be identified as a (AtoZ) Life Center according to location. First church plant village location is ?. [Example of "name pattern" to be followed: Your Ministry Name]

BY LAW: ARTICLE SIX

Section 1 Financial Foundations Statutes:

- (1) The financial affairs of (AtoZ) Communion shall be managed by the Board of (3) Trustees, whose decisions shall have fiduciary obligation to the Society according to this Statute.
- (2) (AtoZ) shall have the power to receive and administer funds for Society purposes within the meaning and rules of these By Laws local governances and of other nations wherein the Society conducts ministry events; to that end. This Christian Society shall have the power to take and hold by bequest, devise, gift, grant, purchase, lease or otherwise any property, real or personal, tangible or intangible or any undivided interest therein without limitation as to amount or value, to sell, convey or otherwise dispose of any such property and to invest, reinvest or deal with the principal or income thereof in such manner as, in the judgment of the Board of Trustees.
- (3) On January 15th yearly, Annual Report is required of Subordinate ministries documenting complete financial collections and expenditures, members names, and addresses. This record along with receipts shall be kept in the Subordinate ministry's Record Book. Copy of completed Report shall be submitted to (AtoZ) Communion Society Charter Record Book.

Page 37 (AtoZ) Constitution and By Laws

- (3) (AtoZ) prerogatives best promote the interest of the Society without limitations, except such limitations, if any, may be contained in an instrument under which property is received, and these Articles of Bylaws, or any rules or laws applicable thereto restrain the Society.
- (4) Your Ministry Name (AtoZ) functions under the theocracy of God aligning with righteousness where found in the systems of man.

Section 2. Biblical Confirmation of Physical and Spiritual Support:

- (1) Malachi 3:10-11 (AMP) [Regulation Under the Law of Sin and Death]
10 Bring all the tithes (the tenth) into the storehouse, so that there may be food in My house, and test Me now in this,” says the Lord of hosts, “if I will not open for you the windows of heaven and pour out for you [so great] a blessing until there is no more room to receive it.
11 Then I will rebuke the devourer (insects, plague) for your sake and he will not destroy the fruits of the ground, nor will your vine in the field drop its grapes [before harvest],” says the Lord of hosts.
- (2) Luke 6:38 (AMP) [Regulation Under the Law of the Spirit of Grace]
Give, and it will be given to you. They will pour into your lap a good measure— pressed down, shaken together, and running over [with no space left for more]. For with the standard of measurement you use [when you do good to others], it will be measured to you in return.”
- (3) 2 Corinthians. 9:9-10 (AMP) {Spirit of Grace}
As it is written and forever remains written, “He [the benevolent and generous person] scattered abroad, he gave to the poor, His righteousness endures forever!” 10 Now He who provides seed for the sower and bread for food will provide and multiply your seed for sowing [that is, your resources] and increase the harvest of your righteousness [which shows itself in active goodness, kindness, and love].
- (4) Philippians 4:19 (AMP) {Spirit of Grace}
And my God will liberally supply (fill until full) your every need according to His riches in glory in Christ Jesus.

Section 3. Powers to Administer Funds Statutes:

- (1) The Society may establish a bank account for the purpose of depositing and disbursing funds for the operations of Your Ministry Name, (AtoZ) (Location) Society Charter. (Two signatures required).
- (2) Board of Trustees shall oversee and administrate all manner of collections including tithes, alms, fundraising, grants, and general specialty endeavors. Accounting ledgers shall be kept by collection sources and distribution with operational option by cash or/and through a bank depository. Proceeds collected may be expensed by cash ledger or expensed in a (AtoZ) (certified by resolution) depository institute therewith or combination there of. (both) Specialty endeavors are granted and to be accounted in separate ledger.
- (3) Voluntary special donations, or grants in support of visionary funding from All Sources shall be received with the proceeds administered and executed for the specific use as directed. [Ledger shall be kept of these.]

Section 4. Board of Trustees Guidelines for Administration of Funds Statutes:

- (1) In order to provide for the physical needs and spiritual growth of HGMA Communion, Trustees have available to them 100 percent of all unrestricted funds deposited in (AtoZ) banking accounts and all assets in land, buildings and equipment.**
- (2) Unrestricted funds may be used for any purposes or expenses of HGMA, per guidelines herein. Note: dedicated gift for purchase of**
- (3) Financial guidelines in summary:
 - a. Trustees to buy and sell real estate for the Communion.**
 - b. Trustees to secure real estate leases.**
 - c. Trustees shall not borrow. No loans may be created using any property or property holdings of (AtoZ) as collateral against such proposal or any other reason.**
 - d. Personal loans are not allowed to be issued to a (AtoZ) trustee his or her family or subordinate ministry elder or his or her family nor anyone else out of any financial resources of (AtoZ) Communion.**
 - e. It is a recommended goal that the Trustees attribute no more than 30% of (AtoZ) resources to the physical needs of (AtoZ). This sanction grants security for supporting spiritual ministry aspects of the Society. This goal conveys to members affirmation that tithes and offerings are contributing to ministry and not just buildings in times of expansion.****
- (3) Trustees shall not receive a salary for duties and actions required and rendered on behalf of the Society. Expenses related to duties and actions may be reimbursed upon presentation of ministry expense receipts. Travel and related expenses are reimbursable upon written, signed statement of purpose attached to supporting receipts and submitted to the Society's Record Book. [Only supporting receipts will be reimbursed.]**
- (4) (Luke 10:7) Nothing herein shall be construed to preclude a trustee serving the Society in any manner be excluded full reimbursement for expenses incurred upon presentation of receipts. A reasonable monetary gift or hospitality offering for lodging and food as a gift for services and travel rendered in regard to those services are provided herein to be accounted by the individual as "free will" gift. Accounting is not required by Society.**
- (5) A "discretionary fund" ledger shall be established by this statute for purposes to document reimbursement of all expenses incurred on behalf of ongoing "out-of-pocket" expenses. Expense receipts with ledger showing date, purpose and amount shall be submitted for reimbursement.**
- (6) This "discretionary fund" is not for purpose of a wage or a compensation for services. These funds are to be used in personal judgment and initiative in regard to expenses incurred in pursuit of "Society" goals and shall be documented on the financial records of (AtoZ) as "Essential" (Operational Fund expenses). Subordinates shall keep same records. Sources of Operational Funds include: donations, fundraising, commerce.**
- (7) Benevolent, humanitarian acts of compassion in special needs situations may be presented to the Board of Trustees for prayer and consultation.**

Section 5. Protocols for Tithing Statutes:

- (1) Your Ministry Name (AtoZ) Communion shall be voluntarily supported through the “tithing protocol” of member ministries and churches and by means or sources consistent with the principles and moral standards of Christ’s Kingdom of Righteousness.
[Note: Total needs of ministry generated by financial gifts donations, tithes and fundraising are supported by Old Testament biblical “patterns.” Then under Grace, Paul and apostolic company made tents to sell. They were engaged in specialty activities to support themselves as well as others.]
- (2) We believe that (1) Tithing, and Sowing; (2) the giving of offerings, alms and special monetary and non-monetary gifts to be given with a cheerful heart as a form of worship to God. The “tithe” is a tenth of the blessings of increase in one’s life. It involves the voluntary offering of time to work in church and ministry functions, operations and ministrations as well as “tithe” of physical substance of economic and material blessings.
- (3) “Tithing” is a biblical pattern of the Old Testament. “Sowing” is the pattern of the New Testament in Grace of God. This provision for voluntary tithing and sowing (giving time and substance) is an act solely conditioned by the heart of the sower/giver. Ministry support is inspired by God in the hearts of His people. Tithing and sowing are personal and corporate worship expressing thanksgiving for His working Presence in Christ’s Body of believers and of His Love dispensed in believers lives. (Mark 12:42; 2 Cor. 9:10; Luke 6:38)
- (4) “Voluntary Gift giving” may contribute to expenses and free will offerings for Christ’s Body appointed ascension gifted ministries and special service ministers in (AtoZ) special ministry gatherings, (seminars, discipleship, convocations) as well as other sacerdotal services such as weddings, funerals, baby dedications, etc. (1 Corinthians 12:5)
- (5) Monetary “tithes” and “sowing” of member churches and ministries (including (AtoZ) Subordinates) are to be accounted:
 1. [to “Operational Fund” Ledger (30%)]
 2. [to “General Fund” Ledger (60%)]
 3. [to “Apostolic Fund” Ledger (10%)] received of all contribution sources. “Funds” (appropriations) to be overseen by boards of trustees of members. Dual signatures required on cash disbursement form or depository checks. Accounting records to be kept current, orderly and readily accessible.
- (6) Offerings (love gifts/alms/fundraising are attributed to a “General Fund” Ledger overseen as provided in Article Six, Section 2, Statute (1) and (2) designated toward church objectives for ministry and ministry growth. (Subordinates: authorized (senior elder plus one signature) are required for disbursements. Records to be kept current, orderly and readily accessible.
- (7) In addition to the local tithes and offerings of member churches and member ministries, participation in voluntary special offerings relating to various ministry needs, joint church plantings, mission outreaches and benevolence regarding common interests may be sought.

- (8) A tithe (10%) of the “tithes and general offerings” shall be collected and sent to (AtoZ) Communion Society Charter to be credited to an “Apostolic Fund” for ministry expenditures and contractual accord between “Ministry” and “Church” as overseen by the Board of Trustees. [Recorded Minutes of Meeting of resolution to establish “Ministry” and “Church” Agreements are required as herewith and as applicable.]
- (9) The Tithe of the “tithe and offering pattern” provision is to be maintained throughout the member network from a new church plant thru seasoned ministries upward of the “Operational fund” and “General fund” to the “Apostolic Fund” of the (AtoZ) Communion. This tithing pattern does not negate the member church or member ministry’s responsibility to financially care for the needs of ministers of its network churches and ministries. The proceeds and resources require administration in righteousness as shall be the oversight of (AtoZ) trustee Boards. The “Apostolic Fund” is multi-dimensionally established for purpose of ministers financial support for their service to the Society. All (AtoZ) Society members specialty [sowing/reaping] shall be accounted by designated “Specialty Ledger” in this Fund. All governing laws of (Location) relating to Societies shall be observed.
- (10) The Operational Fund, General Fund and Apostolic Fund are not established for benevolent purposes. These special needs situations as presented to the members of (AtoZ) Society shall by voluntary member gifting determine the response to the need. Collection shall be accounted and distributed through (AtoZ) financial records documentation.
- (11) Note: Communion of international jurisdiction, distinction and function as in relational fellowship with (AtoZ) vision and ministry are invited to “seed” gifts as non-members. Accounting of donations shall be designated as “Visionary Fund Ledger.” (AtoZ) Trustee Board to honor and execute funding goals sending copy of compliance actions and receipts to donors.
- (12) All non-member Communion and Ministries are exempt from (AtoZ) Section 2 Protocols for tithing.

Section 6. Financial Governance Authorizations Statutes:

- (1) Grants authorization for Board of Trustees opening a Bank Account for deposits and disbursements as herein provided in (AtoZ) Constitution, and By Laws, on behalf of (Your Location) Society Charter No. ? (AtoZ)
[Two signatories required on all disbursement instruments.]
- (2) Grants authorization to Subordinate member churches and member ministries to open a Bank Account for deposits and disbursements as governed by (AtoZ) Society Charter No. ?. Chairman of (Your Location) Society No. ? shall be authorized as a signatory, along with the Subordinate (3) trustees signatures on the bank account. [Two signatories required on all disbursement instruments of the Subordinate entities.]

Section 7. Gifts, Donations and Bequests Statutes:

- (1) Gifts, donations, and bequests may be given to the General Fund of (AtoZ) Society, or to a specified principal cause of HGMA society with specific instructions of the gift, donation, or bequests. It shall be disbursed in accordance with the instructions. However, the uses and the purposes of all such gifts, donations, and bequests, either of financial resources or principal, shall be in accord with Article 6, Section 4: Statutes (1), (2) (3) of the religious Society.**
- (2) All restricted gifts, donations, and bequests shall be subject to Board acceptance. Unless specific targeted gifts, donations or bequests are given to a stated special purpose, they shall be unrestricted funds of the Communion and dispersed by the discretion of the Board within Article Six.**

BY LAW: ARTICLE SEVEN

Section 1. Board of Trustees Statutes:

- (1) Trustees are to exercise righteous governance in accordance with these By Laws as they conduct the major business decisions of the Society. Business shall be confirmed by quorum voice... Yes or No.**
- (2) The Board of Trustees may hold meetings either within or without the jurisdiction of domicile.**
- (3) Quorum: A majority of the Board shall constitute a quorum for the transaction of general business and special meetings. The act of the majority of the Trustees shall be the act of the Board. In the absence of a quorum at any meeting... the Trustees present may adjourn the meeting until further notice a quorum shall be established.**
- (4) Called General and Special meetings of the Board shall be held at such time, place or manner as may be designated by request of a Trustee. No written notice of meeting shall be required other than provided in these By Laws. Any action which may be taken for a called General or Special meeting of the Trustees may be a written notification stating place (location), date and time or digitally by cell phone or computer. Business of meeting is set forth in the action as written or verbally approved by quorum. Meeting to be documented by "Record of Minutes of Meeting" and placed in (AtoZ) Record Book.**
- (5) Failure to record acts taken, or authority given by the Board does not make actions taken invalid, not pursuant a record required by statute. Transactions may be approved either by oral or written consent.**
- (6) Teleconferencing: At any open meeting of the Board, any Board trustee may participate by telephone or Internet conference provided all members of the Board in attendance can hear and speak to each other.**
- (7) Digital Conferencing participation shall be equivalent to attending the meeting in person.**
- (8) Neither the business to be transacted nor the purpose of any business meeting need be specified in a notice or waiver of such meeting.**

Page 42 (AtoZ) Constitution and By Laws

- (9) Both the business to be transacted and the purpose of a Special meeting shall be specified in a “notice of meeting” or a “waiver of notice “ of such meeting by trustee request in writing.**

Section 2. Maintaining Stability and Continuity of Trustee Board Statutes:

- (1) To sustain the operations of the Society, in the case of any or all Board of Trustees vacancy, replacement(s) to be selected from Member Elder Board. Coordinator of Members Elder Board shall canvas the member senior elders. By consolidation of recommendation(s), consensus settles upon one appointee for a vacancy and shall conclude within 30 days of selection process. Quorum voice of all member churches and ministries of Ledger Record shall be heard. Voice of Yes or No may be received in person or sent to (AtoZ) Society mail or email address. [Addresses in Appendices]**
- (2) Coordinator of Members Elder Board shall schedule and facilitate recognition installment meeting for appointee(s) edification by ministries of “Anointing of Oil,” “Laying on Hands” and “Gifts of the Spirit” by elders administration in attendance. This is a sacred meeting for releasing Christ’s Holy Ghost Kingdom power upon and within the appointed trustee(s) for divine wisdom activation.**

BY LAW: ARTICLE EIGHT

Elder Governance established under (AtoZ) Charter No. ?

Section 1. General Powers Statutes:

- (1) (AtoZ) Elder Trustees (3), [also Subordinate church trustees (3)], each (1) voice in decision affairs. Trustees: (1) chairman, (2) secretary (3) treasurer. The senior elder of Society Board and senior elder of Subordinate Board shall preside respectively in their chairmanship appointment and shall decree a final decision in all business brought before the trustees of the separate Boards. Chairman’s voice must be part and partial to all decisions as person or by signed document. No other trustee can give “voice” on chairman’s behalf even though the quorum rule applies to all Board meetings. If replacement successor is required due to personal or health issues or death. [see Article Seven, Section 2]**
- (2) By Laws Article Six is relational but not binding upon Independent or other chartered Societies. However, (AtoZ) member ministries and Subordinates shall give honor in agreement and adherence to (AtoZ) Constitution and By Laws as an order of divine unity. (Acts 15) Disregard for these provisions shall invoke dismissal of senior elder of the Subordinate church or ministry. All assets, ministry related foundations, programs and spiritual proprieties shall remain in (AtoZ) Covenantal Communion Society Charter No.? possession subject to (AtoZ) Board of Trustees oversight and management.**
- (3) Statute provides permanent housing to be built on (AtoZ) properties for resident minister to provide onsite safety and security to the compound.**

Section 2. Member Board of Elders Statutes:

- (1) HGMA Member Board of Elders are to be proven apostolic, prophetic elders of member churches and ministries in covenantal relationship; same applies to elders appointed to Subordinate churches and ministries.
- (2) Member Board of Elders shall not be limited in size or location.
- (3) Each Member Board Elder has one voice (Yes or No) regarding business brought before them. If possible senior elders and their elder team are encouraged to attend a Special Meeting. [Meeting shall be scheduled with 60 day notice of meeting location, date and time.
- (4) The meeting shall be called to recognize, appoint (charge) and anoint to service. Those of Member Record in attendance shall confirm and charge new members. This shall be a meeting of worship and fellowship as recorded in (Acts 2:46-47)
[Note; the *apostolos*; represents the elders and the body fellowship in unity] 46 "...with one mind, and "breaking bread" ... they were eating their meals together with joy and generous hearts,
47 praising God continually, and having favor with all the people...
- (6) The Member Board of Elders facilitate overseeing the needs and provision of physical facilities required for (AtoZ) special functions and services.
- (7) Member Board Elders are to be prepared for ministry to the Body in all (AtoZ) special gatherings. Coordinator of Member Elder Board to consult with (AtoZ) Society senior elder in planning for special events.
- (8) Coordinator of Member Board of Elders to be initially appointed by trustees. Successive Coordinator to be chosen by consensus voice of Elders Board.

BY LAW: ARTICLE NINE

Section 1. General Management of the Communion Statutes:

- (1) Founding senior elder of Society shall be Trustee Chairman and executive overseer. He shall serve for an indefinite time. Tenure is perpetual.
- (2) (AtoZ) General Staff. The general operational personnel of the Society shall be the senior elder, and his appointed staff.
- (3) The Society's operational staff shall be appointed by the senior elder. They shall share in the privileges and assume full responsibilities of their respective appointments as defined in this Article Nine of the By Laws. Authority is granted to appoint and dismiss operational staff at will.
- (4) The operational staff shall consist of the appropriate identities as for the needs of duties to be filled. The ministry elders duties shall be the overall temporal and spiritual management of the Society's Communion. The Communion elders have responsibility for spiritual oversight through apostolic counsel in fellowship with the senior elder.
- (5) The elders shall be available to assist the Communion's senior elder and serve the member churches and ministries. The ministry elder staff also have responsibility to prayerfully administer care of the properties, ministries, and operations of the Society as delegated to them.

Page 44 (AtoZ) Constitution and By Laws

- (6) Duties may include but are not limited to services pertaining to apostolic governmental functions and services, theological education, leadership training, church planting and development, evangelism and missions.
- (7) Ministry opportunities include writings and publishing, curriculum development, social media ministry, community health training, spiritual gatherings, music and worship institutes, financial and legal counseling, public relations and the development of Kingdom culture.
- (8) *There are no deacon distinctions in HGMA Communion Society. Elders are deacons: {gk. diákonos} "servant" or "minister," who assist by serving other members including overseeing material needs. (AtoZ) Communion Society encourages and recognizes the graces of volunteers to assist elders in the purposes of service to the Lord.*
- (9) The operational senior elder overseer sets policies regarding all compensations for all staff appointments in disposition of impartiality.
- (10) The Society's ministry elder staff are vested with all powers as provided in the laws of God and pursuant to jurisdictional code under the direction of the Trustee chairman, and the Board of Trustees.

BY LAW: ARTICLE TEN

Properties Statutes:

Section 1. All property of the Society, whether real or personal, shall be contracted for, purchased, and received. Society shall take possession of all lands, and all deeds and assurance held in the Society's Name: Your Ministry Name (AtoZ).

Section 2. The Society shall not lease, let, sell, release, or convey, by way of deed or trust, and hypothecate lands, tenements and hereditaments unless said proposed act shall first have been duly authorized by the full Board of Trustees. Such certificate shall be held to be conclusive evidence thereof.

Section 3. There shall be no restrictions on properties held be (AtoZ), other Than those previously stated herewith these Articles and Statues.

BY LAW: ARTICLE ELEVEN

Section 1. Amendments and Appendices Statutes:

- (1) By Laws of (Location)Society No. ? may be altered, amended or repealed, and new By Laws adopted by the Board of Trustees at any general meeting of the Board or by consent in writing signed by a majority of the Trustees.
- (2) The membership of churches and *ministries*, have option to submit resolutions by addressing a proposed amendment to (AtoZ)Trustees.
- (4) When amendment proposal is received by the Board of Trustees, it shall be given proper review. A period of 30 days will be given for additional considerations to be received for the proposed amendment.

Page 45 (AtoZ) Constitution and By Laws

- (5) After the 30 days to receive any additional considerations to the proposed resolution or amendment, the Board of Trustees shall accept or reject, in total or in part. Results of action are to be reported to those making the proposal in a way or manner determined by the Board of Trustees to be most expedient documented way.**

Section 2. Powers to create and attach Appendices Statutes:

- (1) Board of Trustees shall have the power to create and submit Appendices to the (AtoZ) Record Book regarding Constitution and Bylaws of this Society to give clarity to any of the Articles or Rules, to enhance the understanding of any statute, mission statement, distinction, statement of faith, doctrines, governance or rule for the Board of Elders, the ministries of the Church, the relational aspects of the membership churches and working of ministries, and/or any and all principles and purposes of (AtoZ).**
- (2) Appendices shall be kept with the (AtoZ) Society Record Book for inspection within and without the jurisdiction of domicile. Appendices shall be arranged in an orderly accessible system and be available to be copied and distributed. Storage shall adhere to the principles of Societies registered with the (Location) Society Rules.**
- (3) Appendices are Not By Laws or Statues of the Constitution. They are Not required to be filed with Registrar (Location). They clarify the rules and foundations of (AtoZ) Society. There is No limit as to Appendices created.**

BY LAW: ARTICLE TWELVE

Section 1. Inspection of Society Books and Membership List:

The Society Books shall be maintained at the office of a designated address of the Society and shall be open for inspection to any member of the Society and jurisdictional authorities of The Societies Act for exempt registered societies with reasonable request notice of 10 days. Requests for inspection shall be addressed to the mailing address of the Agent of Your Ministry Name (AtoZ) Society. (Obtain address from Your Registrar.)

Section 2. Restricted benefits and event of dissolution Statute:

- (1) In event of dissolution the residual assets of Your Ministry Name, (AtoZ); will be turned over to one or more Societies which themselves are like-kind Societies as provided in the regulations and administrations of the governing jurisdiction.
Also see By Law: ARTICLE TEN, section 3.**
- (2) No part of the net financial resources of (AtoZ) Society shall inure the benefit of a Board Trustee, or a Board Elder or any private individual, nor shall be entitled to share in the distribution of any (AtoZ) assets upon dissolution of the Society except that reasonable compensation may be paid for services rendered to or for the Society affecting one or more of its purposes.**

Page 46 (AtoZ) Constitution and By Laws

Section 4. Disposition of properties. Should a situation exist in the future such that work of the Society cannot continue, and the Society's property is to be disposed of in accordance with these bylaws, said property shall be transferred to another non-profit, Independent Holy Ghost driven religious chartered society recognized by the governing jurisdiction as provided by this statute to one of the Subordinate chartered ministries recorded in the (AtoZ) Record Book. Such recipient Church Society shall be decided by the Trustees of Charter No. ? at the time of dissolution.

Section 3. Covenant Relationships and Apostolic Fellowship :

(AtoZ) acknowledges the sovereign relational connection it enjoys being joined together in the Lord for fellowship and apostolic relationships of the Church's Kingdom Mission with apostolic-prophetic churches and ministries.

**Your Ministry Name, (AtoZ)
Communion Constitution, Preamble and By-Laws (Year Date)
(Location) Certificate of Registration No. ? Granted (Day, Month, Year)**

**Dedication of publishing this Document is to the Honor of our awesome
Father of Glory, His Son of Light and His Spirit of Life!**

**How best can we yield ourselves to express the love we have for Him?
He Loved us, First! He Loves us in our very uniqueness barren before Him.
He Loves us so much He has made the Way for us to commune with Him
In a very intimate way through His Son and Spirit, He is always ready
to hear our heart-filled prayers. Jesus made the Way to seek our heavenly
Father! He told His generation of fellow Jews to seek God with all heart,
soul and mind! Apostate Jews called for His death! Jesus gave His life.
The "pattern of the Son" is as real and vivid today as it was 2000 years ago!
Therefore, let us give thanksgiving for all God in His Holiness means to us!
He has freed us from the Sin of Rebellion! We tell our Father how wonderfully
He touches our lives, thanking Him as we serve to make disciples of nations!**

**Father you are the father we needed to open our eyes and heart to others!
You are the song in our soul that bubbles out of our spirit so deep!
You are the praise on our lips! You are all Your creation reveals!
Oh, how beautiful you are when we smell the roses and flowers of the field!
You show us Your glory of the dawning and at eve the glory of fiery skies!
You are Good to us in ways we could never imagine! You are Perfect!
You are Divine! You Are our Joy and our Fine Wine! Thank you. Thank you!
You always take care of us! Bless You Holy Trinity! You are our eternity!**